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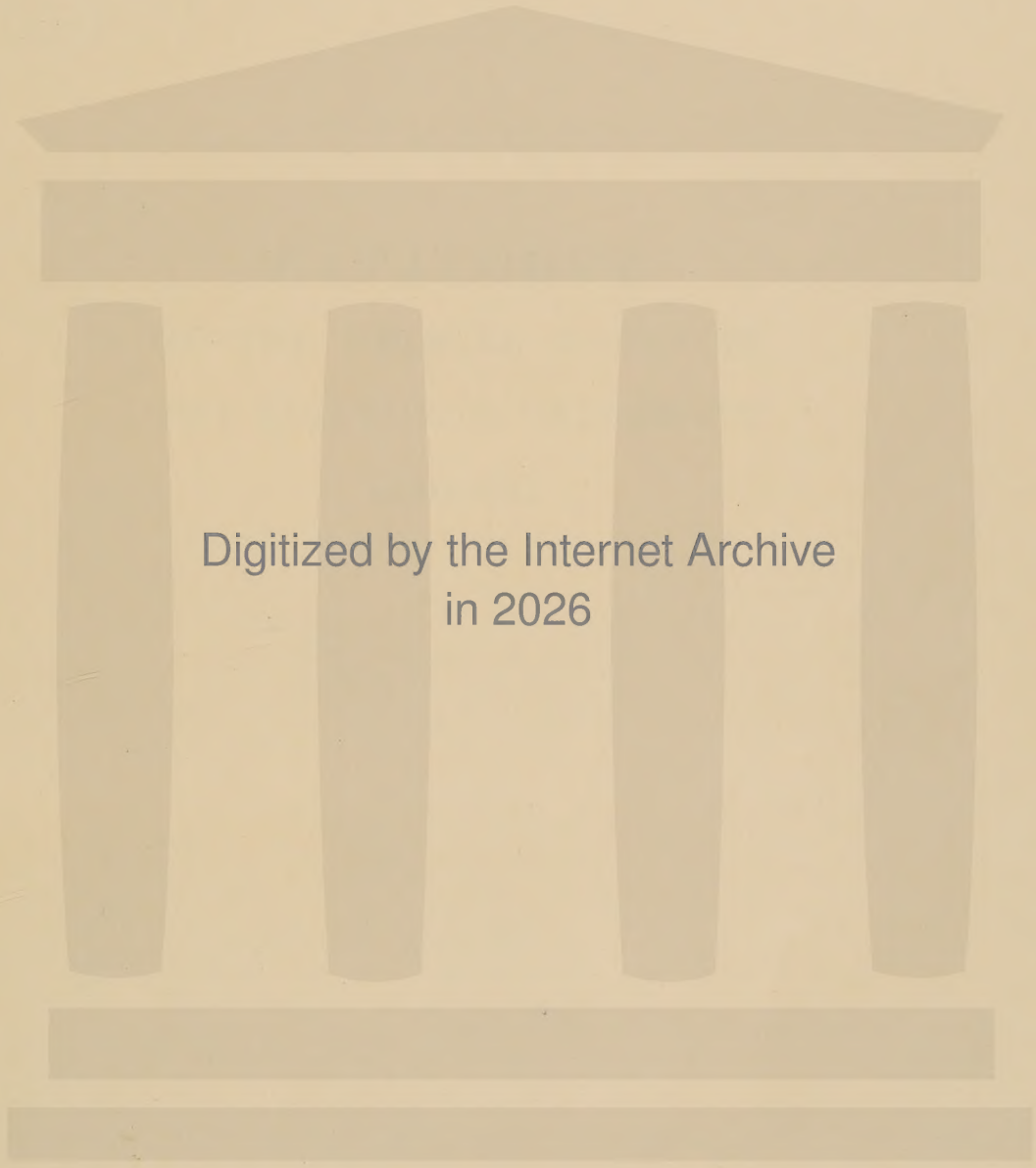
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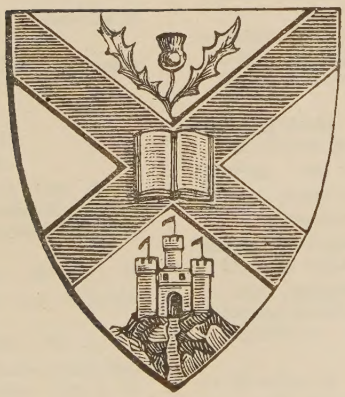

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Goethe (Johann Wolfgang von).

ARRANGEMENT

Works.
Two or more works.
Abendmahl von Leonard da Vinci.
Briefe, Briefwechsel, etc.
Dichtung und Wahrheit.
Farbenlehre.
Faust.
Gedichte.
Götz von Berlichingen.
Hermann und Dorothea.
Iphigenie auf Tauris.
Reinecke Fuchs.
Tasso.
West-östlicher Divan.
Wilhelm Meister.
Selections.
Gespräche, etc.
Appendix.

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— *See* AUSTIN (S.) *ed.* Characteristics of G.

— *See* BALDENSPERGER (F.). G. en France.

— *See* BIEDERMANN (W., *Freiherr von*). Goethe-Forschungen.

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— *See* HARNACK (O.). Goethe in der Epoche seiner Vollendung.
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— Life. *See* LEWES (G. H.) Ah. 5. 30-31.
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— Leben. *See* SCHAEFER (J. W.) Zr. 9. 62.
— *See* SCHÖLL (A.). Goethe in Hauptzügen seines Lebens, *etc.*
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Nos. i-iv are paged consecutively, without separate title-pages. Nos. v-vi, are comprehended in a work which has separate pagination and a title which reads : 'The appeal of the Oratory to the first ages of Christianity. Part I. Containing, 1. The epistle, the plan, and laws of the Conferences. 2. Four discourses : the first sermon on action, etc. 3. The Liturgy improv'd. 4. The primitive Eucharist.'

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Homer.

Arrangement

Works.
Iliad.
Odyssey.
Minor works.
Selections.
General dictionaries and concordances.
Appendix.

Works

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ARRANGEMENT

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4° Edin., 1611. De. 6. 10/11.

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Justinian I, *Emperor of the East.*

Arrangement

Corpus iuris civilis.
Authenticæ. (Novellae constitutiones.)
Codex.
Digesta. (Pandectae.)
Institutiones.
Leges parvae.
Appendix.

Corpus iuris civilis

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Justinian I, *Emperor of the East* [*continued*]. CODEX [*continued*]. Codicis . . . Justiniani . . . lib. xii. Accursii commentariis, ac Contii et Dionysii Gothofredi . . . lucubrationibus illustrati. His accessere, hac postrema editione, J. Cujacii . . . paratitla, & notae . . . Adjecti . . . sunt chronici canones . . . et . . . fasti . . . Necnon P. Brossæi remissiones, *etc.* 2° Aureliæ, 1625. E* 16. 19.

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Kālidāsa.

Arrangement

Kumārasambhava.
Mālavikāgnimitra.
Meghadūta.
Nalodaya.
Raghuvaṃsa.
Śakuntalā.
Vikramorvaśī.
Appendix.

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APPENDIX

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Tom. 1 only has a collective title-page. Pt. 3 of tom. 1 (which has a special title-page reading 'Continuatio epistolarum, datarum ad longe celeberrimam Regiam Societatem Londinensem,' etc.) is of the 3rd ed., 1730, and is probably a substitute in the above copy for an edition of an earlier date. Tom. iv only has the imprint 'Delphis.'

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8° Lond., 1709. RQ. 6. 61/12.

A letter to a friend on the religious state of the country. *Signed* Parepidemus.
Cameron Coll. 12° Lond., 1837. C.R. 9. 5. 14/4.

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A letter to a friend, upon the late rise in the foreign exchanges. 8° Lond., 1819. P. 561/11.

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A letter to the landed proprietors of the counties of Edinburgh, Linlithgow, and Stirling, and particularly to those whose property is affected by the Edinburgh and Glasgow Union Canal. (By a Midlothian landholder.) 4° Edin. (1819.) Att. 80. P. 7/17.

A letter to the laymen of the Scotch Episcopal Church. *See* ROBERTSON (H.)

A letter to a leading great man [Robert Walpole], concerning the rights of the people to petition, and the reasonableness of complying with such petitions. 8° Lond. [1721.] V. 15/2. 32/5.

Letter to the Lord Advocate on the Scotish Reform Bill. *Signed* A Conservative [i.e. J. Dennistoun]. 8° Edin., 1832. E. 14. 23/5.

A letter to the Lord Marquis of Buckingham . . . on the subject of the emigrant French priests, *etc.* *See* MATHIAS (T. J.)

A letter to a L–d of the S–ss–n [on the proposed dissolution of Parliament and change of Ministers]. 4° Lond., 1710. LL. 116. 7. 52/3.

Letter to the magistrates of Edinburgh, on the execution of R. Johnston. By an eye-witness. 8° Edin., 1819. P. 34/12.

Letter to a member of assembly, containing a state of the facts and procedure of the University and Presbytery of St. Andrews, in the affair of Mr. W. Brown . . . with some reflections in defence of the conduct of the University and Presbytery. By Philoclerus. 8° Edin., 1757. Df. 8. 26/2.

— *Another copy.* P. 1174/8.

A letter to a member of the Convention. *See* SHERLOCK (W.)

A letter to a member of Convocation, resident in Oxford, on the present state of the Catholic claims. By a non-resident. 8° Lond., 1819. EE. 11. 35/2.

A letter to a member of the House of Commons, concerning the bishops lately in the Tower, *etc.* *See* MAURICE (H.)

A letter to a member of the October-Club, shewing, that to yield Spain to the Duke of Anjou by a peace, wou'd be the ruin of Great Britain. 8° Lond., 1711. *Z. 7. 17/19.

A letter to a member of Parliament, containing a proposal for bringing in a bill to revise . . . the Ten Commandments. *See* HILDROP (J.)

A letter to a member of Parliament, occasioned by A letter to a convocation-man, *etc.* *See* WRIGHT (W.) *Recorder of Oxford.*

Letter [*continued*]—

A letter to a member of Parliament, on the alarming aspect of the present crisis. *Subscribed* Agricola. 8° Lond. [1816 ?] EE. 11. 55/2.

A letter to a member of Parliament on the conclusion of the war with Tippoo Sultaun. By an impartial observer. 8° Lond., 1792. P. 166/1.

A letter to a member of Parliament upon the 19th article of the Treaty of Union. *See* CROMARTY (G. Mackenzie, *1st Earl of*).

A letter to a member of Parliament with two discourses . . . in it. I. The one shewing the reason why a law should pass to punish adultery with death. II. The other shewing the reasons why the writ, De hæretico comburendo, should be abolish'd. 4° [Lond.] 1675. *Z. 5. 10/7.

Letter I. to the members of the Free Church of Scotland. *Signed* A lover of truth. 8° Rothesay, [1843.] P. 1207/15.

A letter to the members of the Imperial Parliament, referring to the evidence contained in the proceedings of the House of Assembly of Jamaica, and shewing the injurious and unconstitutional tendency of the proposed Slave Registry Bill. By a colonist. 8° Lond., 1816. EE. 11. 2/7.

A letter to a minister of state, concerning the pretended Prince of Wales being proclaim'd King of England, &c. in France. With some thoughts on the interest of England in this critical juncture and of the necessity of a speedy and vigorous war, *etc.* 4° Lond., 1701. RQ. 7. 40/19.

A letter to the misrepresenter of Papists [J. Gother], *etc.* *See* TAYLOR (J.) *Gent.*

A letter to the Most Rev. John Bird, Lord Archbishop of Canterbury, and the Most Rev. Thomas, Lord Archbishop of York, in reference to the late judgment of the Judicial Committee of Privy Council, in the case of Gorham v. the Bishop of Exeter. By a rural dean. 8° Lond., 1850. A. 11. 104/7.

A letter to Mr. A——d, *etc.* *See* ARNOLD (W.) *Controversialist.*

A letter to a new member of the . . . House of Commons touching the rise of . . . imbezzlements and mismanagements of the Kingdom's treasure, from the . . . Revolution . . . To which is added a parallel account of the national expences from . . . 1640 to 1659, and . . . 1688 to . . . 1700. *Signed* W. L. 4° Amsterdam, 1710. *In* V. 17. 37.

A letter to a newly elected member of Parliament, concerning his behaviour there, about occasional conformity, &c. 4° Lond., 1705. *A. 7. 16/2.

Letter to the Peers from a peer's son on . . . legislative interposition in behalf of the Church of Scotland, *etc.* *See* ARGYLL (G. J. D. Campbell, *8th Duke of*).

A letter to the people of England, *etc.* *See* SHEBBEARE (J.)

A letter to Philalethes . . . by Scoto Britannus. *See* MORGAN (T.) *M.D.*

Letter to Philograntus, by Eubulus. *See* MONK (J. H.) *Bp.*

A letter to a political economist . . . on the subject of value. *See* BAILEY (S.)

A letter to the Prime Minister . . . from a Captain in the Royal navy. *See* MANDERSON (J.)

A letter to a private Christian, *etc.* *See* HOG (J.)

A letter to the . . . Prolocutor. *See* HERNE (T.)

A letter to the Protestant dissenting ministers. *See* BUTLER (J.)

A letter to the representatives of Scotland in Parliament, respecting the state of our law, *etc.* *See* BORTHWICK (J.).

A letter to the Rev. Dr. Samuel Chandler. *See* CAMPBELL (Archibald) *Purser.*

A letter to a reverend member of the General Assembly. 12° Edin., 1733. Yf. 11. 27/4.

A letter to a reverend minister of the Gospel of the Presbyterian perswasion. 4° [Edin., 1689.] C. 21. 66/14.

A letter to the Rev. Principal Hill on the case of Mr. J. Leslie. *See* THOMSON (A.) *D.D.*

Letter to the Rev. R. Burns . . . and . . . W. Hamilton. *See* CARLYLE (T.) *Advocate.*

Letter [*continued*]—

A letter to the Rev. R. S. Candlish. *See* BRYCE (J.) *D.D.*

Letter to the Right Honourable the Chancellor of the Exchequer, on the repeal of the assessed taxes. *Signed* 'One of us.' 8° Lond., 1823. EE* 3. 15/2.

A letter to the Right Honourable Earl Grey, occasioned by his . . . speech . . . on moving the second reading of his bill for abrogating the declarations contained in the 25th and 30th of Charles II., *etc.* *See* LE MESURIER (T.)

A letter to the Rt. Hon. Earl of Aberdeen . . . on his address . . . On the question of disestablishment. *See* INNES (A. T.)

A letter to the Right Honourable the Earl of E******t, *etc.* *See* EGREMONT (C. Wyndham, *Earl of*).

A letter to the Right Honourable G. Canning on the . . . Poor Laws. *See* CARMALT (W.)

A letter to the Right Honourable the Lord Advocate, on the execution of Robert Johnston, December 30, 1818. *Subscribed* Vindex. 8° Edin. [1819.] P. 34/11.

A letter to the Right Honourable the Lord President of the Court of Session, respecting the alterations contemplated in the forms of that court. *Signed* A member of the College of Justice. 8° Edin., 1824. E. 14. 20/8.

Letter to the Right Honourable the Lord Provost and Town Council of . . . Edinburgh, on the election of a Professor of materia medica. *See* FLETCHER (J.) *M.D.*

Letter to the Right Honourable the Lord Provost of Edinburgh, on the ecclesiastical affairs of the city, and especially on the proposed suppression of a church and parish in the ancient royalty. *Signed* A lay member of the Church of Scotland. 8° Edin., 1832. P. 84/21.

A letter to the Rt. Hon. the Lord Provost of . . . Edinburgh on the question of church accommodation . . . By a churchman.

Cameron Coll. 8° Edin., 1835. C.R. 9. 4. 31/17.

A letter to the Rt. Hon. the Ld. Viscount B—ke. *See* BOLINGBROKE (H. St. John, *Viscount*).

A letter to the Right Honble the Speaker of the House of Commons on the claims of the British Roman Catholics. *See* WESTMORLAND (J. Fane, *Earl of*).

A letter to the Right Reverend author [W. Warburton] of The divine legation of Moses demonstrated, *etc.* *See* LOWTH (R.) *Bp.*

A letter to the Right Reverend the Bishop of Glasgow and Galloway [W. J. Trower, on his Pastoral letter]. *See* TROWER (W. J.) *Bp.*

A letter to the Right Reverend John, Lord Bishop of Bristol, respecting an additional examination of students in the University of Cambridge. *See* MONK (J. H.) *Bp.*

A letter to the Right Reverend the Lord Bishop of Argyll and the Isles [Alexander Ewing], on the occasion of his letter lately addressed to the . . . Primus of the Church of Scotland [C. H. Terrot]. By Anglicanus. 8° Edin., 1858. Y. 20. 76/10.

A letter to the seven Lords of the Committee appointed to examine Gregg. *See* OLDMIXON (J.)

A letter to Sir J[acob B[anckes] . . . concerning the late Minehead doctrine. *See* BENSON (W.) *Surveyor-General.*

A letter to the superiours . . . which approve or license the Popish books in England, *etc.* *See* GEE (E.)

A letter, written by a minister [T. B.], for the satisfaction of a person doubting in religion [J. W.], shewn to be unsatisfactory. [By P. I. With the letter of T. B.] 4° Lond., 1688. Z. 10/2. 51/17.

A letter written out of the countrey to a Parliament-man, in answer to a quære by him made, how the people . . . stood inclined to the proceedings against the King, and the intended change of government. 4° Lond., 1649. *Z. 9. 9/1.

A letter written to a gentleman in the country, touching the dissolution of the late Parliament, *etc.* *See* MILTON (J.) [SINGLE PROSE WORKS.]

Lettera medica, nella quale si discorre delle febbri acute e maligne che regnano in Siena, *etc.* *Signed* N. N. 4° Firenze, 1767. P. 867/6.

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Lettere sopra A. C. Celso. *See* BIANCONI (G. L.)

Lettere sopra l'Inghilterra, Scozia, e Olanda. *See* ANGIOLINI (—) *Cavaliere.*

Lettere [*continued*]—

Lettere volgari di diversi nobilissimi huomini . . . scritte in diverse materie . . . nuovamente ristampate, & in piu luoghi corrette. 3 lib. (in 1). 8° Vinegia, 1564. F* 32. 15.

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Letters addressed to the parochial schoolmasters of Scotland, concerning the new method of tuition. Containing strictures on Professor Pillans' 'Principles of elementary teaching' . . . By a schoolmaster. 8° Montrose, 1829. V. 15/2. 23/1.

Letters and essays in prose and verse. *See* SHARP (R.)

Letters and essays on the small-pox and inoculation. *See* QUIER (J.), HUME (J.), *etc.*

Letters and papers, foreign and domestic, of the reign of Henry VIII, *etc.* *See* CALENDAR. [Calendar of] Letters and papers, *etc.*

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Letters by several eminent persons deceased. Including the correspondence of John Hughes . . . and several of his friends [Pope, Addison, etc.] . . . with notes explanatory and historical. 2 vols. 8° Lond., 1762. V. 22. 64-65.

Letters concerning confessions of faith. *See* BALGUY (T.)

Letters concerning education, *etc.* *See* WILLIAMS (P.)

Letters concerning mythology. *See* BLACKWELL (T.) *Principal of Marischal College, Aberdeen, the Younger.*

Letters concerning the present state of the Church of Scotland. *See* OSWALD (J.) *D.D.*

Letters concerning taste. *See* COOPER (J. G.)

Letters containing the outlines of a plan for improving the notes of the Bank of England. 8° [Lond. ?1817 ?] P. 569/21.

Letters, etc., from friends of the people; or, the last words, and dying advice of a weaver to his children. 8° [Edin. ?] (1792.) V. 15/2. 65/6.

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Letters from Albion to a friend on the Continent, written in the years 1810, 11, 12 and 13. 2 vols. (in 1). 12° Lond., 1814. P. 22. 5.

Letters from the army in the Crimea, *etc.* *See* STERLING (*Sir* A. C.)

Letters from Barbary . . . By an English officer. *See* JARDINE (A.)

Letters from a celebrated nobleman to his heir. Never before published. 8° Lond., 1783. V. 23. 72.

Letters from the Danube. *See* SIMPSON (J. P.)

Letters from Edinburgh. *See* TOPHAM (E.)

Letters from a gentleman in the north of Scotland. *See* BURT (E.)

Letters from Germany and Holland . . . 1813–14, containing a detailed account of the operations of the British army in those countries, and of the attacks upon Antwerp and Bergen-op-Zoom by the troops under . . . Gen. Sir T. Graham, K.B. 8° Lond., 1820. P. 22. 87.

Letters from head-quarters. *See* CALTHORPE (*Hon.* S. J. G.)

Letters from the Irish highlands. *See* WOOD (*Mrs.* —)

Letters from Italy, describing the manners, customs, *etc.* *See* MILLAR (*Mrs.* M.)

Letters from Jamaica. *See* RAMPINI (C. J. G.)

Letters from a lady, who resided some years in Russia, to her friend in England. *See* VIGOR (*Mrs.* —).

Letters from the living to the living, relating to . . . transactions both publick and private . . . With their several answers . . . Written by several hands. 8° Lond., 1703. V. 22. 45.

Letters from Madras. *See* MAITLAND (J. C.)

Letters from the Old World. *See* HAIGHT (*Mrs.* S.)

Letters from Perdita [the first signed M. H. R.] to a certain Israelite, and his answers to them. [Being a satire on Mrs. Mary Robinson.] 4° Lond., 1781. *V. 26. 44/4.

Letters from a Persian in England to a friend at Ispahan. *See* LYTTELTON (G. Lyttelton, *Baron*).

Letters [*continued*].
Letters from Portugal and Spain. *See* PORTER (*Sir* R. K.)
Letters from Portugal, Spain and France during the . . . campaigns of 1811, 1812 & 1813, and from Belgium and France in . . . 1815. By a British officer.
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Letters literary and political on Poland. *See* LACH-SZYRMA (K.)
Letters of advice from a lady of distinction to her niece, the Duchess of ********** shortly after her marriage.
12° Lond., 1819. *In* Zz. 9. 94.
The letters of Diogenes to Sir R. Peel, Bart. *See* PEEL (*Right Hon. Sir* R.)
The letters of Janus on Irish national education, the Board, the mixed system, & the teachers . . . Ed. by T. Adair. 8° Londonderry, 1875. P. 663/5.
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Letters on international relations . . . during the war of 1870. *See* ABEL (C.)
Letters on a journey to Bombay. *See* FINLAY (A. S.)
Letters on the late Catholic Bill, *etc.* *See* M'CRIE (T.) *D.D., the Elder.*
Letters on materialism and Hartley's theory of the human mind. *See* BERINGTON (J.)
Letters on monetary science. By Aladdin, *etc.* 2nd ed.
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Letters on prejudice. *See* KENNY (A. H.)
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Letters on public-house licensing. *See* BEAUMONT (J. T. B.)
Letters on the spirit of patriotism. *See* BOLINGBROKE (H. St. John, *Viscount*).
Letters on the state of Ireland . . . by J. K. L., *etc.* *See* DOYLE (J.) *Bp.*
Letters on the utility and policy of employing machines to shorten labour, *etc.* [By Thomas Bentley ?] *Signed* T. 8° Lond., 1780. P. 558/6.
Letters respecting the mode of living, trade, manners, and literature, &c. of Edinburgh, in 1763, and the present period. [Three letters, each subscribed 'Theophrastus.']
4° Edin., 1788. *In* Bk. 1. 39.
Letters supposed to have been written by Yorick and Eliza. *See* STERNE (L.)
Letters to an aged mother. By a clergyman. *See* SHORT (T. V.) *Bp.*
Letters to 'An Antipluralist.' *See* FLEMING (A.) *D.D.*
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Letters to a friend concerning the Septuagint translation. *See* SPEARMAN (R.)
Letters to a governess, on different useful and entertaining subjects. By three young ladies, her pupils. *Signed* Louisa Stanley, Harriet Stanley, and Nannette Stanley.
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Letters [*continued*]—
Letters upon sacred subjects. By a person lately deceased. 8° Lond., 1757. B. 23. 21.
Letters written by eminent persons in the seventeenth and eighteenth centuries, *etc.* *See* WALKER (John) *Vicar of Hornechurch, Essex, ed.*
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Letters written from Colombia, during a journey from Caracas to Bogotá, *etc.* *See* HANKSHAW (J.)
Letters written to and for particular friends, *etc.* *See* RICHARDSON (S.) *Novelist.*

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Lettres chinoises, *etc.* *See* ARGENS (J. B. de B., *marquis d'*).
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Linnaeus (Carl) *the Elder.*

ARRANGEMENT

Collections of works.
Amoenitates academicae.
Bibliotheca botanica.
Clavis medicinae.
De febrium intermittentium causa.
De necessitate peregrinationum.
De prolepsi plantarum.
De sexu plantarum.
De telluris habitabilis incremento.
Entomologia.
Fauna Suecica.
Flora Dalekarlica.
Flora Lapponica.
Flora Suecica.
Flora Zeylanica.
Fundamenta botanica.
Genera morborum.
Genera plantarum.
Hortus Cliffortianus.
Hortus Upsaliensis.
Instructio peregrinatoris.
Lachesis Lapponica.
Mantissa plantarum.
Materia medica.
Medicamenta purgantia.
Museum Adolphi Friderici.
Museum Ludovicae Ulricae.
Nutrix noverca.
Observationes in regnum lapideum.
Philosophia botanica.
Prælectiones in ordines plantarum.
Resa.
Species plantarum.
Systema naturae.
Systema plantarum. *See* Species plantarum.
Systema vegetabilium.
Correspondence.
Appendix.

COLLECTIONS OF WORKS

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Locke (John) *the Philosopher.*

Arrangement

Works
Two or more works.
Commonplace book to the Bible.
Conduct of the understanding.
Consequences of the lowering of interest, *etc.*
Essay concerning human understanding.
Letters to Bishop Stillingfleet concerning the Essay.
Letters.
Letters on toleration.
Reasonableness of Christianity.
Thoughts concerning education.
Two treatises of government.
Appendix.

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Works.
Two or more works.
Dialogues. (*Collectiòns.*)
De dea Syria.
Demosthenis encomium.
Prometheus.
Somnium seu gallus.
Vitarum auctio.
Appendix.

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ARRANGEMENT

Complete works.
Smaller collections of works.
Collections of letters,
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Biblical commentaries.
Disputations.
Marginal notes.
Ad librum A. Catharini responsio. *See infra* Offenbarung des Endchrists.
Adversus execrabilem Anti-Christi bullam.
Adversus latrocinantes et raptorias cohortes rusticorum. *See infra* Wider die mordischen und reubischen Rotten der Bauern.
Allen lieben Christen zu Reutlingen, *etc.*
An den christlichen Adel.
An Churfürsten zu Sachsen, *etc.*
An den durchleuchtigsten . . . Albrecht, *etc.*
An die Herrn deutsches Ordens.
An die Rathherrn, *etc.*
Antwort auf König Heinrichs Buch.
Antwort auf die Zettel, *etc.*
Antwort denen so übel reden dem Harten Büchlein, *etc.*
Appellatio ad Concilium.
Assertio omnium Articulorum.
Auf des Bocks zu Leipzig Antwort.
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Bekenntnis, zu Augsburg einzulegen.
Bekenntnis der Artikel des Glaubens. *See infra* Vom Abendmal Christi, Bekenntnis.
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Brief an die Christen im Niederlande.
Brief an die Christen zu Antwerpen.
Brief an die Christen zu Strassburg.
Brief an die zu Frankfurt.
Brief an die Fürsten zu Sachsen.
Brief von den Schleichern.
Brief von seinem Buche der Winkelmessen.
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Catalogus aller Bücher D. M. Luthers.
Catechismus.
Christliche Schrift an Herrn W. Reissenbusch.
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Christlicher Sermon von Gewalt S. Peters.
Colloquia. *See infra* Tischreden.
Confitendi ratio.
Contra Henricum Regem.
Copia einer Missive an die Churfürsten. *See infra* Sendbrief von M. L. nach seinem Abschied von Wurms.
Dass eine Christliche Versammlung, *etc.*
Dass diese Worte Christi, 'Das ist mein Leib,' etc., noch fest stehen.
Dass Jesus Christus ein geborner Jude sei.
De abroganda missa privata.
De bonis operibus. *See infra* Von den guten Werken.
De conciliis et ecclesia. *See infra* Von den Concilis und Kirchen.
De servo arbitrio.

Luther (Martin). ARRANGEMENT [*continued*].

Den auserwählten Lieben Gottes, *etc.*
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Die drei Symbola.
Erklärung etlicher Artikel, *etc.*
Ermahnung zum Frieden.
Etliche Artikelstücke, *etc.*
Etliche Sprüche wider das Concilium Obstantiense, *etc.*
Evangelium von den zehn Aussätzigen.
Freiheit des Sermons, *etc.*
Geistliche Lieder.
Der Gesang Simeonis.
Das Gloria in excelsis Deo.
Gute, tröstliche Predigt von der würdigen Bereitung.
Guter, nützlicher Sermon gepredigt am Oberisten.
Hauptartikel des Christlichen Glaubens.
Heerpredigt wider den Türken.
Heilsames Büchlein von der Beichte. *See supra* Confitendi ratio.
Kleine Antwort auf Herzog Georgens nächstes Buch.
Kurze Form, das Paternoster zu verstehen.
Kurze Form der Zehn Gebote.
Kurze Unterrichtung, *etc.*
Kurze Unterweisung, wie man beichten solle.
Kurzes Bekenntnis vom heiligen Sacramente.
Legende von S. Johann Chrysostomo.
Das Magnificat verdeutscht.
Nütze Lehre und schöne Vermahnung, *etc.*
Nützliche Predigt von der Geburt Marie.
Nützliche und fast tröstliche Predigt, *etc.* *See infra* Sermon von der Bereitung zum Sterben.
Nützlicher Sermon an der Heiligen Drei Könige Tag, *etc.*
Ob Kriegsleute auch in seligem Stande sein könnten.
Ob man vor dem Sterben fliehen möge.
Offenbarung des Endchrists.
Oratio de reformanda Ecclesia.
Ordnung eines gemeinen Kastens, *etc.*
Passio oder das Leiden Jesu Christi. *See supra* Collections of sermons.
Postillae. *See supra* Collections of sermons.
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Predigt über die Epistel, *etc.*
Predigt von dem ehelichen Stande. *See infra* Sermon von dem ehelichen Stande.
Predigt von den Engeln.
Predigt vom verlorenen Schaf.
Predigt von der Zerstörung Jerusalems.
Rathschlag, wie in der Christlichen Gemeinde, *etc.*
Resolutiones Lutherianae. *See supra* Disputations.
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Sermo de praeparatione ad moriendum. *See infra* Sermon von der Bereitung zum Sterben.
Sermon am 23en Sonntag nach Pfingsten.
Sermon am Erichtag, *etc.*
Sermon am nächsten Sonntag nach Mariae Himmelfahrt. *See infra* Sermon secundum Lucam, von Überfluss der zeitlichen Güter.
Sermon am Sonntage Quasimodogeniti.
Sermon am Tage des Heiligen Johannes.
Sermon am Tage Unserer Frauen Lichtmesse.
Sermon auf das Evangelium Luce i.
Sermon auf das Evangelium Luce ii.
Sermon auf das Evangelium Marci am letzten.
Sermon auf das Evangelium von dem reichen Manne, *etc.*
Sermon auf's Fest aller Heiligen.
Sermon auf dem Hinweg gen Worms zu Erfurt gethan.
Sermon auf Matthei xxii, vom Zinsgroschen.
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Sermon kürzlich gepredigt, *etc.*
Sermon secundum Lucam am 16., *etc.* *See supra* Sermon auf das Evangelium von dem reichen Manne, *etc.*
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Sermon über das Evangelium Johannis iv.
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Sermon von der Beichte, *etc.*
Sermon von der Bereitung zum Sterben.
Sermon von der Betrachtung des heiligen Leidens Christi.
Sermon von dreierlei gutem Leben.
Sermon von dem ehelichen Stande.

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Sermon von dem Gebete und Procession in der Kreuzwoche.
Sermon von dem Gleissner, *etc.*
Sermon von dem Hauptmann zu Capernaum.
Sermon von dem heiligen hochwürdigen Sacramente der Taufe.
Sermon von den Heiltümern, *etc.*
Sermon von dem hochwürdigen Sacramente des Leichnams Christi.
Sermon von der höchsten Gotteslästerung, *etc.*
Sermon von dem Neuen Testamente, *etc.*
Sermon von dem Sacramente der Busse.
Sermon von Sanct Peter und Paul, *etc.*
Sermon von den sieben Broten.
Sermon von Stärke und Zunehmen des Glaubens.
Sermon von der Sünde, *etc.*
Sermon von dem Wucher.
Sermon von der würdigen Empfahung des Leichnams Christi.
Sermon von der Zerstörung Jerusalems.
Sermon wider den unchristlichen gotteslästerlichen Canon. *See supra* Sermon von der höchsten Gotteslästerung, *etc.*
Sermon zu Erfurt vom Kreuz und Leiden.
Summa des Christlichen Lebens.
Taufbüchlein.
Tesseradecas consolatoria. *See infra* Tröstliches Büchlein, *etc.*
Tischreden.
Treue Vermahnung zu allen Christen.
Tröstliche Predigt von der Gnade Gottes.
Tröstliche Predigt von der Zukunft Christi.
Tröstlicher Unterricht, wie man sich gegen die Tyrannen halten solle.
Tröstliches Büchlein, *etc.*
Trostbrief, L. Keyser zugeschickt.
Unterricht auf etliche Artikel, *etc.*
Unterricht dem Rath zu Alten Stettin zugeschickt.
Unterricht der Beichtkinder, *etc.*
Unterrichtung, wie man die Kinder möge führen zu Gottes Wort, *etc.*
Unterschied des rechten und falschen Gottesdienstes.
Ursache und Antwort, dass Jungfrauen Klöster göttlich verlassen mögen.
Verantwortung der aufgelegten Aufruhr, *etc.*
Vermahnung an alle Pfarrherrn.
Vermahnung an die Geistlichen, *etc.*
Vermahnung an die Universität und den Rat zu Wittenberg.
Vermahnung zum Gebet, wider den Türken.
Vermahnung zum Sacramente, *etc.*
Vieler schönen Sprüche aus göttlicher Schrift Auslegung. *See supra* Marginal notes.
Vom Abendmal Christi, Bekenntnis.
Von Anbeten des Sacraments des Leichnams Christi.
Von der Babylonischen Gefängniss der Kirche.
Von der Beichte, *etc.*
Von beider Gestalt des Sacraments zu nehmen.
Von Bruder Henrico, *etc.*
Von der christlichen Hoffnung, *etc.*
Von den Conciliis und Kirchen.
Vom ehelichen Leben.
Von Ehesachen.
Von Einsetzung der Diener der Kirche.
Von der Freiheit eines Christenmenschen.
Von dem Greuel der Stillmesse.
Von den guten Werken.
Von den Heiligen.
Von der heiligen Taufe.
Von heimlichen und gestohlenen Briefen.
Von Herrn L. Keyser, *etc.*
Von Jesu Christo.
Von den Juden.
Von Kaufshandlung und Wucher.
Von der Kindertaufe.
Von den letzten Worten Davids. *See supra* Biblical commentaries.
Von Menschenlehren zu meiden.
Vom Missbrauch der Messen.
Von Ordnung Gottesdienstes in der Gemeinde.
Von dem Papsttum zu Rom.
Von Schem Hamphoras.
Von den Schlüsseln.
Von der Sünde wider den Heiligen Geist.
Von dem Tauben und Stummen, *etc.*
Von weltlicher Obrigkeit.
Von der Wiedertaufe.
Von der Winkelmesse, *etc.*
Warnung an seine lieben Deutschen.
Warum des Papstes Bücher von M. Luther verbrannt sind.
Weise der Messe.
Wider die Antinomer.
Wider den falsch genannten geistlichen Stand des Papstes, *etc.*
Wider Hans Worst.
Wider die himmlischen Propheten.
Wider die mordischen und räubischen Rotten der Bauern.

Luther (Martin). ARRANGEMENT [*continued*].

Wider den neuen Abgott, *etc.*
Wider das Papsttum zu Rom.
Wider die Verkehrer Kaiserliches Mandats.
Wider die xxxii Artikel.
Widerruf vom Fegefeuer.
Wie das Gesetz und Evangelium zu unterscheiden sind.
Wie man einen Menschen taufen soll.
Zehn Gebote.
Zwei neue Schriften. *See infra* Selections and extracts.
Selections and extracts.
Appendix. Biographies, *etc.*
Appendix. Miscellaneous.

COMPLETE WORKS

— Tomus primus(-quartus) omnium operum . . . D. M. L. quae . . . ab anno xvii . . . (usque ad annum xlviii) scripsit et edidit. 4 vols.
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SMALLER COLLECTIONS OF WORKS

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ALLEN LIEBEN CHRISTEN ZU REUTLINGEN, *etc.*

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4° Leipzig, 1752. P. 797/13.

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— Ein brieff an die zu Franckfort am Meyn. D. Mart. Luther. Wittemberg. M.D.XXXIII. (*And* Ein Sendbrieff, an den Rat vnd gantze Gemein der Stad Mülhausen, Geschrieben im jar M.D.XXIIII.)
4° Wittemberg, 1533. Dh. 2. 184.

BRIEF AN DIE FÜRSTEN ZU SACHSEN

— Ein brieff an dy Fursten zu Sachsen von dem auffrurischen geist. Martinus Luther. Wittemberg. 1524.
4° [Erfurt ? 1524.] Dh. 2. 117.

— Ein brieff an die Fürsten zu Sachsen von dem auffrürischen geyst. M. Luther. Wittemberg. M.D.XXIIIJ.
4° n.p. [1524.] Dh. 2. 116.

BRIEF VON DEN SCHLEICHERN

— Ein Brieff D. Mart. Luthers, Von den Schleichern und Winckelpredigern. Wittemberg. MDXXXII.
4° Wittemberg, 1532. Dh. 2. 181.
Title-page wanting.

BRIEF VON SEINEM BUCHE DER WINKELMESSEN

— Ein brieff D. Mart. Luth. Von seinem Buch der Winckelmessen, an einen guten freund. Wittemberg. M.D.XXXIIII.
4° Wittemberg, 1534. Dh. 2. 200.

— *Two other copies.* Dh. 2. 201; Dh. 2. 202.

Luther (Martin) [*continued*].

BRIEF WIDER DIE SABBATHER

— Ein Brieff D. Mart. Luther Wider die Sabbather An einen guten Freund. Wittemberg 1538.
4° Wittemberg, 1538. Dh. 2. 216.

— Ein Brieff D. Mart. Luther Wider die Sabbather An einen guten Freünd. M.D.XXXVIII.
4° Augspurg, [1538.] Dh. 2. 217.

CATALOGUS ALLER BÜCHER D. M. LUTHERS

— Catalogus oder Register aller Bücher vnd schrifften, D. Mart. Luth. durch jn ausgelassen, vom jar M.D.XVIII. bis jns XXXIII. [Drawn up by Luther.] Mit einer Vorrhede. Wittemberg. 8° Wittemberg, 1533. Dh. 2. 185.

CATECHISMUS

— Enchiridion catechismi Martini Lutheri pro Pueris instituendis. Cum Psalmis quibusdam a Philip. Melancht. ex Hebræo uersis.
Clement Litil, 1580. 8° Argentorati, 1536. Dd. 2. 51/2.

— A catechism for the people, pastor, and preacher: a reproduction of the edition printed at Frankfort-on-Main, 1553. Ed. by W. H. Rylands. *Ill.* [Holbein Soc. Fac. Repr.] 2° Manchester, 1892. Df. 3. 10.
The original title-page reads: 'Catechismus Für die gemeine Pfarrherr vnd Prediger. D. Mart. Luther. M.D.LIII.'

— *See* FOERSTER (J. C.). Lehrbuch der christlichen Religion nach Anleitung des Katechismus Lutheri.

CHRISTLICHE SCHRIFT AN HERRN W. REISSENBUSCH

— Eyn Christliche schrifft an herrn Wolfgang Reissenbusch . . . sich ynn den Ehelichen stand zubegeben. Martinus Luther. Wittemberg.
Reid Beq. 4° [Wittenberg, 1525.] Dh. 1. 7/20.

CHRISTLICHER SENDBRIEF AN DEN FÜRSTEN KAROLO

— Ain Christlicher Sendbryeff, des wolgeleerten Martini Lutheri yn Christo. Der erst an den Durchleüchtigistenn Fürsten Karolo hertzog zu Sophey, vnnd ist gleych eyn inhalt vnd haupt Summa aller seyner leer. &c. M.D.XXIIII.
4° Witemberg, 1524. Dh. 2. 123.
Sig. A^{iii-iv} wanting.

CHRISTLICHER SERMON VON GEWALT S. PETERS

— Ain Christlicher Sermon von gewalt Sant Peters, Durch Martinum Luther gethon zu Wittemberg, Im zway vnd zwaintzigisten jar, *etc.* 4° [Zwickau, 1522.] Dh. 2. 20.

CONFITENDI RATIO

— Ain hailsams buchlin Doctor Martini Luthers Augustiner, von der Beicht, durch Georgium Spalatinum geteütscht. Anno M.D.XX. 4° [Augsburg, 1520.] P. 791/14.

— *Another copy.* *Reid Beq.* Dh. 1. 8/1.

CONTRA HENRICUM REGEM

— Contra Henricum regem Angliae Martinus Luther . . . Vvittembergae. M.D.XXII. 4° [Basle, 1522.] *C. 28. 3/3.

DASS EINE CHRISTLICHE VERSAMMLUNG, *etc.*

— Das eyn Christliche versamlũg odder gemeyne: recht vñ macht habe: alle lere tzu vrteylen . . . aus der schrifft, Mar. Lutther Wittemberg M.D.XXIII.
4° [Wittenberg, 1523.] Dd. 9. 15.

DASS DIESE WORTE CHRISTI 'DAS IST MEIN LEIB,' ETC., NOCH FEST STEHEN

— Das diese wort Christi (Das ist mein leib etce) noch fest stehen widder die Schwermgeister. Mart. Luther. M.D.XXVII. 4° Wittemberg, 1527. Dh. 2. 153.

— Das dise wort Christi (das ist mein leib, &c.) noch fest stehen wyder die Schwerm geister. Mart. Luther. M.D.XXVII. 4° Nürenberg, 1527. Dh. 2. 154.

— Das dise Wort Christi (Das ist mein Leib, &c.) noch fest stehn, wider die Schwermergeister. D. Mart. Luther. Aus dem Wittembergischen Anno 1527 getruckten Exemplar, mit vleis nachgetruckt. *Port.*
4° Laugingen, 1589. Dh. 2. 244.

Luther (Martin) [*continued*].

Dass Jesus Christus ein geborner Jude sei

— Das Jhesus Christus eyn geborner Jude sey. Doctor Martinus Luther. Wittemberg. M.D.XXIII.
4° [Wittenberg, 1523.] Dh. 2. 98.

— *Another copy.* *Reid Beq.* Dh. 1. 8/16.

De abroganda missa privata

— De abroganda missa privata Martini Lvtheri sententia. Leo rugiet, quis non timebit ? Amos.
4° [Wittenberg, 1522.] Dh. 2. 85.
Imperfect, wanting sig. L.

De servo arbitrio

— M. L. on the bondage of the will ; to the venerable Mister Erasmus of Rotterdam. 1525. Faithfully tr. . . . by E. T. Vaughan, *etc.* 8° Lond., 1823. D* 21. 6.

— M. L. on the bondage of the will, written in answer to the diatribe of Erasmus on free will . . . Tr. by H. Cole.
8° Lond., 1823. *Z. 3. 7.

Den auserwählten Lieben Gottes, *etc.*

— Den auszerwelten lieben Gottes, allen gelydern Christi zu Augspurg, seynen lieben herren uñ brüdern, Martinus Luther. Wittemberg. M.D.XXIIII.
4° [Strassburg, 1524.] Dh. 2. 118.

Deutsches Requiem

[—] Das Teütsch Requiem über die verbränte Bull, vnnd das Bäbstlich Recht. *Anon.*
4° n.p. [1520.] Dh. 2. 68.

Die drei Symbola

— Die drey Symbola, oder Bekentnus des glaubens Christi in der Kirchen eintrechtiglich gebraucht. Mart. Luther D. M.D.XXXVIII. 4° [Nürnberg, 1538.] Dh. 2. 218.

Erklärung etlicher Artikel, *etc.*

— Erklerung Doctoris Martini Luther etlicher Artickel in seinem Sermon. von dem heyligen Sacrament.
Reid Beq. 4° [Wittenberg, 1520.] Df. 7. 65/11.

Ermahnung zum Frieden

— Ermanunge zum fride auff die zwelff artickel der Bawrschafft ynn Schwaben Auch widder die reubischen vnd mördisschen rotten der andern bawren. Mart. Luther. Wittemberg. 4° [Wittenberg] 1525. Dh. 2. 133.

— Ermanunge zum fride, auff die zwelff Artickel der Pawrschafft in Swaben. Martinus Luther. Wittemberg. 1525.
4° [Nürnberg, 1525.] Dh. 2. 135.

— Ermanunge zum fride auff die zwelff artickel der Bawrschafft ynn Schwaben. Martin Luther M.D.XXV.
4° [Strassburg, 1525.] Dh. 2. 134.

Etliche Artikelstücke, *etc.*

— Ettlich Artickelstuck, so Mart. Luther erhalten wil, wider die gantze Satans schule. Anno. 1530.
4° [Nürnberg, 1530.] Dh. 2. 166.

Etliche Sprüche wider das Concilium Obstantiense, *etc.*

— Ettliche spruche Doc. Martinj Luther, wider das Concilium Obstantiense, (wolt sagen) Constantiense, zu Wittemberg gestellet vnd gehalten, Vnd wo man noch wil. M.D.XXXV. 8° Wittemberg, [1535.] Dh. 2. 207.

Evangelium von den zehn Aussätzigen

— Euangelium Von den tzehē auszsetzigñ verdeutscht vnnd auszgeleget M. Lut. Wittemberg.
Reid Beq. 4° [Augsburg, 1521 ?] Dh. 1. 8/19.

— *Another copy.* Dh. 2. 78.

— Euangelium. Von den tzehen auszsetzigen Vorteuscht vnd auszgelegtt M. Lutther. Wittemberg.
Reid Beq. 4° n.p. (1521.) Dh. 1. 13/2.

Freiheit des Sermons, *etc.*

— Eyn Freyheit desz Sermons Bebstlichen ablaszs vnd gnad Belangend Doctoris Martini Luther Wider die vorlegung, szo tzur schmach seyn, vnd desselben Sermon Ertichtet [by J. Tetzel]. 4° [Nürnberg, 1518.] Dh. 2. 47.

Luther (Martin). Freiheit des Sermons, *etc.* [*continued*].

Ein Freihait des Sermons Bebstlichen ablas vnnd gnad belangent, Doctoris Martini Luther wider die vorlegunng, so zur schmach sein vnd desselbē Sermon erdichtet.
4° Augspurg, 1520. Df. 7. 65/8.

Geistliche Lieder

— Vollständiges Gesang-Buch. *See* Lobwasser (A.). Die Psalmen Davids. 1717. Yh. 10. 17.

— Hymn-book. *See* Macdonald (George) *Novelist.* Exotics. 1876. S* 15/1. 18.

— Ein Geystlich gesang. *See* Langer (J.). Ein kurtze auszlegung desz heyligen Vatter unsers.
1546. Dh. 3. 237.

Der Gesang Simeonis

— Der Gesang Simeonis odder Nunc dimittis gepredigt vnd ausgelegt durch Mar. Luth. Wittemberg. 1.5.26.
8° [Wittenberg, 1526.] Dh. 2. 150.

Das Gloria in excelsis Deo

— Das Gloria in excelsis Deo. Doct. Mar. Luther. Wittenberg. M.D.XXIIII. 4° [Augsburg ? 1524.] Dh. 2. 121.

Gute, tröstliche Predigt von der würdigen Bereitung

— Ain gutte trostliche predig Von der wirdigen berayttung zu dem hochwirdigen Sacrament. Doctor Marini [*sic*] Luther . . . Item wie das leiden Christi betrachtet soll werden. M.D.XVIII. 4° Augspurg, 1518. Dh. 2. 48.

— Eyn gutte trostliche predig vō der wirdigen bereytūg zu dem hochwirdigen sacramēt D. Martini Luther Augustiner zu Wittenbergk. Item wie das leyden Christi betrachtet sol werden.
Reid Beq. 4° [Nürnberg ? 1519.] Dh. 1. 13/19.

— Ain gute trostliche predig : von der wirdigen beraitung zu dem hochwirdigen Sacrament Doctor Martini Luthers . . . Item wie das leiden Christi betrachtet soll werden.
4° [Augsburg, 1520.] Dh. 2. 65.

Guter, nützlicher Sermon gepredigt am Oberisten

— Ain gute nutzliche Sermon Doctor Martini Luthers Augustiner zu Wittenberg, gepredigt am Oberisten Anno M.D.XXI uñ durch ainen seiner discipel vleissigklich gesamlet.
Reid Beq. 4° [Augsburg, 1521 ?] Dh. 1. 7/12.

Hauptartikel des Christlichen Glaubens

— Die Heubtartikel des Christlichen Glaubens, Wider den Bapst, und der Hellen Pforten zu erhalten. Sampt andern dreien . . . Büchlin, *etc.*
8° Wittemberg, 1543. Yr. 11. 21.

Heerpredigt wider den Türken

— Eine Heer predigt wider den Turcken. Mart. Luther. Wittemberg. M.D.XXX.
4° Nürnberg, [1530 ?] Dh. 2. 167.

— Eine Heerpredigt, Wider den Türcken. D. Mart. Luther. Wittemberg. 1541.
Reid Beq. 4° Wittenberg, [1541.] Dh. 1. 15/4.

— *Another copy.* Dh. 2. 222.

— Ein Heerpredigt, Wider den Türcken. Mart. Luth. M.D.XXXXII. 4° Augspurg, [1542.] Dh. 2. 223.

Kleine Antwort auf Herzog Georgens nächstes Buch

— Die kleine anwort auff H. Georgen nehestes buch, D. Marti. Luther. Wittemberg.
4° Wittemberg, 1533. Dh. 2. 187.

Kurze Form, das Paternoster zu verstehen

— Ein kurtze form dz Pater noster zu versteen vnd zu beten. für die iungen kinder im christen glauben. Doctor Martini Luther Augustiner.
4° Augspurg, 1520. Df. 7. 65/9.

— EIn kurtze Form das Pater noster zu verston, vnd zu betten. Für die iungen Kinder im Christen Glauben, Durch Doctor Martinum Luther, Augustiner Ordenns zu Wittemberg. Pater noster.
4° [Strassburg] 1520. Dh. 2. 64.

Luther (Martin) [*continued*].

KURZE FORM DER ZEHN GEBOTE

— Eyn kurtz form der czehen gepot D. M. L. Ein kurtz form des Glaubens. Eyn kurtz form des Vater vnsers. Anno, M.D.XX. 4° Nürmbergk, 1520. Dh. 2. 61.

[—] Eyn kurtze form der zehen gepot. Ein kurtze form des Glaubens. Ein kurtze form des Vater vnsers. *Anon.* 8° [Nürnberg, 1520.] Dh. 2. 62.

KURZE UNTERRICHTUNG, *etc.*

— Eyn kurtze vnterrichtūg, warauff Christus seine Kirchen, oder Gemain gebawet hab. Martinus Luther. wittenberg M.D.XXIIII. 4° [Nürnberg, 1524.] Dh. 2. 124.

KURZE UNTERWEISUNG, WIE MAN BEICHTEN SOLLE

— Ein kurtz underweysung wie man beichten sol: aus3 Doctor Martinus Luther Augustiners wolmeinung getzogen. 4° Leyptzk, 1519. Dh. 2. 53.

— Ein kurtze vnterweysung wie man beichten soll. Aus3 Doctor Martinus Luther Augustiners wolmeynnung gezogen. *Reid Beq.* 4° [Nürnberg, 1519.] Dh. 1. 13/17.

— *Another copy.* Dh. 2. 69.

— Ain kurtze vnnderweysung wie mā beichtē sol. aus3 Doctor Martinus Luthers Augustiner wolmainūg gezogen. *Reid Beq.* 4° n.p. [1520 ?] Df. 7. 65/16.

KURZES BEKENNTNIS VOM HEILIGEN SACRAMENTE

— Kurtz. bekentnis D. Mart. Luthers, vom heiligen Sacrament. 4° Wittemberg, 1544. Dh. 2. 227.

— Kurtz bekentnis D. Mart. Luthers, vom heiligen Sacrament. 8° n.p., 1544. Dh. 2. 228.

LEGENDE VON S. JOHANN CHRYSOSTOMO

— Die Lügend von S. Johanne Chrysostomo, an die Heiligen Veter jnn dem vermeinten Concilio zu Mantua, durch D. Marti. Luther gesand. Wittemberg. M.D.XXXVII. 4° Wittemberg, 1537. Dh. 2. 212.

— *Another copy.* P. 724/4.

DAS MAGNIFICAT VERDEUTSCHT

— Das Magnificat Verteütschet vnnd aus3gelegt durch D. Martinū Luther Aug. Vuittenberg. *Reid Beq.* 4° [Augsburg, 1521.] Dh. 1. 13/1.

— Das lobgesang der heyligen junckfrawen Marie genant das Magnificat verteütscht und aus3 gelegt durch . . . Martinum Luther . . . Zu Wüttenberg. 4° [Basle, 1521 ?] Dh. 2. 79.

NÜTZE LEHRE UND SCHÖNE VERMAHNUNG, *etc.*

— Ein nütze Lehr, vnnd schöne vermanung, Wie Gott durch das H. Euangelion vns heimgesuchet, vnnd wir vns dagegen halten sollen. Gepredigt zu Leypzig, durch D. M. Luther M.D.XLV. 4° Nürmberg, 1545. P. 707/3.

NÜTZLICHE PREDIGT VON DER GEBURT MARIE

— Ain nutzliche Predig von der geburt Marie der mutter gottes, gepredigt zu Wittenberg von D. M. L. D.M.XXII. *Reid Beq.* 4° [Augsburg, 1522.] Dh. 1. 8/7.

— Ein Sermon Martini Luthers, wider das fest Marie gepurt gepredigt, und kurtzlich widerlegt durch D. Johan Cocleus. *See* JEROME, *St.* Zwyeñ Sermon, von Maria der muter Gottes, *etc.* 1548. Dh. 3. 194.

NÜTZLICHER SERMON AN DER HEILIGEN DREI KÖNIGE TAG, *etc.*

— Ain nutzliche Sermon Doctor Martini Luthers, Augustiner zu Wittenberg, geprediget an der hailgen drey Künig tag . . . von dem reich Christi vnnd Herodis. Anno. M.D.XXI. *Reid Beq.* 4° [Augsburg, 1521.] Dh. 1. 13/11.

— *Another copy.* Dh. 2. 14/2.

OB KRIEGSLEUTE AUCH IN SELIGEM STANDE SEIN KÖNNTEN

— Ob kriegsleutte auch ynn seligem stande seyn künden. Mar. Luther. 4° Wittemberg, 1526. Dh. 2. 151.
The colophon bears date 1527.

Luther (Martin) [*continued*].

OB MAN VOR DEM STERBEN FLIEHEN MÖGE

— Ob man vor dem Sterbē fliehen muge Martinus Luther Wittemberg. M.D.XXVII. 4° [Nikolsburg ? 1527 ?] Dh. 2. 155.

— Bedencken Ob man fur dem sterben fliehen müge, Gestellet durch D. Martin. Luther im Jar 1527. 4° Wittemberg, 1577. Dh. 2. 242.

OFFENBARUNG DES ENDCHRISTS

— Offinbarung des Endchrists aus dem Propheten Daniel wydder Catharinum. Martinus Luther. Wittemberg M.D.XXIIII. [Tr. by P. Speratus.] 4° [Wittenberg, 1524.] Dd. 9. 3.

— The Pope confounded and his Kingdom exposed, in a divine opening of Daniel viii. 23-25 . . . Tr. . . . by . . . H. Cole. 8° Lond., 1836. Y. 20. 60/1.

— Offenbarung des Andtchrists; or, Antichrist revealed. Tr. . . . by . . . Charles Smyth. 8° Lond., 1846. Y. 20. 60/3.

ORATIO DE REFORMANDA ECCLESIA

— Oratio de reformanda Ecclesia. *See* BIBLIANDER (T.). De mysteriis . . . passionis . . . Jesu. [1551.] De. 3. 138/2.

ORDNUNG EINES GEMEINEN KASTENS, *etc.*

— Ordenūg eyns gemeynen kastens. Radschlag wie die geystlichen gutter zu handeln sind. Martinus Luther. M.D.XXIII. 4° [Wittenberg, 1523.] Dh. 2. 112.

— *Another copy.* *Reid Beq.* Dh. 1. 7/19.

PREDIGT, DASS MAN KINDER ZUR SCHULE HALTEN SOLLE

— Eine Predigt Mart. Luther das man kinder zur Schulen halten solle. Wittemberg 1530. [Samml. selt. geword. pädag. Schrift. d. 16. u. 17. Jhrh. 5.] 8° Zschopau, 1880. *In* N* 8. 23.

PREDIGT ÜBER DIE EPISTEL, *etc.*

— Eine Predigt vber die Epistel, so man lieset von den heiligen Engeln. Apoc. xii. [7-12.] Mart. Luth. Wittemberg. MDXLIIII. 4° [Wittenberg, 1544.] Dh. 2. 46.

— *Another copy.* Dd. 9. 24.

PREDIGT VON DEN ENGELN

— Ein Predigt von den Engeln. Mart. Luth. Wittemberg. 1535. 4° Wittemberg, 1535. Dh. 2. 42/1.

PREDIGT VOM VERLORENEN SCHAF

— Eine Predigt, Vom verloren Schaf, Lüce. xv. D. Mart. Luth. Zu Wittemberg . . . gepredigt. M.D.XXXIII. 4° Wittemberg, 1533. Dh. 2. 38.

— *Another copy.* Dh. 2. 39.

PREDIGT VON DER ZERSTÖRUNG JERUSALEMS

— Eyn predig vō der zerstörung Hierusalem, vnnd von der greülichen straffe, der, so das Euangelion verachten vnd mis3brauchen, auch jre heimsuchung nit erkennen. Martinus Luther. Den. 13. Augusti. 1531. 4° [Nürnberg, 1531 ?] Dh. 2. 36.

RATHSCHLAG, WIE IN DER CHRISTLICHEN GEMEINDE, *etc.*

— Eyn ratschlag wie in der Christlichen gemeyne, ain rechter anfang vnd beharrliche endtschafft, eyner bestendigen ordnung solle furgenomen vnnd auffgericht werden. D. Mar. Lu. *Reid Beq.* 4° n.p. (1526.) Dh. 1. 7/21.

SCHÖNE OSTERPREDIGT, *etc.*

— Eine Schöne Osterpredigt Fur dem Churfürsten zu Sachsen gethan, Von der Bruderschafft. D. Mart. Luther. Wittemberg. MDXXXVIII. 4° Wittemberg, 1538. Dh. 2. 45.
Title-page wanting.

SCHRECKLICHE GESCHICHTE UND GERICHT GOTTES ÜBER T. MÜNTZER

— Ein Schrecklich geschicht vnnd gericht Gottes über Thomas Müntzer, darinn Gott offentlich desselbigen geist lugenstrafft und verdamnet. Mart. Luther. 4° [Strassburg, 1525.] Dh. 2. 136.

Luther (Martin) [*continued*].

Segen, so man nach der Messe spricht, *etc.*

— Der Segen so man nach der Messe spricht uber das Volck aus dem vierden buche Mosi am. vj. Cap. Ausgelegt durch D. Mart. Luth. Wittemberg. MDXXXII.
4° Wittemberg, [1532.] Dh. 2. 182.

Sehr gute Predigt von zweierlei Gerechtigkeit

— Eynn sehr gute Predig Doct. Martinus Luther August. vō czweyerley gerechtickeyt.
Reid Beq. 4° Leypczig, 1520. Dh. 1. 7/8.

— *Two other copies.* Dh. 1. 7/9 ; Dh. 2. 6.

Sendbrief über die Frage, *etc.*

— Ain Sendbrieff D. Martini Luthers, über die frag, Ob auch yemandt, on glaubn̄ verstorben, selig werden müg. M.D.XXIII. 4° [Augsburg, 1523.] Dh. 2. 101.

— Eyn Sendbriff Mar. Luthers vber die frage. Ob auch yemant on glauben verstorben selig werden muge . . . Wittemberg. Anno. M.D.XXIII.
4° [Erfurt, 1523 ?] Dh. 2. 100.

Sendbrief und Verantwortung etlicher Artikel

— Eyn Sendtbrieff vn̄ verantworttung etzlicher Artickel, an ein Christliche gemain der Stat Es3ling. Martinus Luther wittemberg. 1523. 4° [Nürnberg, 1523.] Dh. 2. 102.

— *Another copy.* Dh. 2. 103.

Sendbrief von Dolmetschen

— Ein sendbrieff D. M. Lutthers. Von Dolmetzscheñ vnd Fürbit der heiligenn. M.D.XXX.
4° [Nürnberg, 1530.] Dh. 2. 169.

Sendbrief von M. L. nach seinem Abschied von Wurms

— Eyn Sendtbrieff von Doctor Martin Luther nach seinē abschydt von Wurmbs, an die stēdt des heilign̄ Reichs da selbst versamlet von Frydburg geschickt im. xxi. iar. geschehen. 4° [Nürnberg ? 1521 ?] Dh. 2. 81.

Sermo de penitentia

— Sermo de poenitentia, 1518. Hrsg. von E. F. Fischer. [Kunze and Stange, Quellens. z. Gesch. d. Protest. 4.]
8° Leipzig, 1906. *In* *B. 7. 1[2].

Sermon am 23en Sonntag nach Pfingsten

— Sermon An dem xxiii. Sontag nach Pfingsten. Marti. Luther Wittemberg. 4° n.p. [1523 ?] Dh. 2. 147/1.

Sermon am Erichtag, *etc.*

— Ein sermō. Am Erichtag im Pfingst feyertagen geprediget Durch D. M. L. zu Wittemberg vom Predig ampt vnd vil anderen christelichen leren berichtend . . . 1.5.22.
4° [Nürnberg, 1522 ?] Dh. 2. 18/1.

Sermon am Sonntage Quasimodogeniti

— Ain Sermō am Sontag Quasimodogeniti, nechst hat der gantz Cristenlich D. M. L. . . . dise Sermon gethon, von S. Anthonien . . . M.D.XXII.
Reid Beq. 4° [Augsburg] 1522. Dh. 1. 8/10.

Sermon am Tage des Heiligen Johannes

— Ain Sermō An dem tag des hailigen Sant John̄es. des Täffers Jhesu Christi. Geprediget Vō D. M. L. Ecclesi. Witten. Anno. 1522.
Reid Beq. 4° [Augsburg, 1522 ?] Dh. 1. 7/14.

— *Another copy.* Dh. 1. 8/6.

— Ain. Sermon an dem tag Sant Johānes, des Teüffers Jesu Christi. Geprediget vō D. M. L. Ecclesia. Wittenberg. Anno. 1522.
Reid Beq. 4° [Worms, 1522.] Dh. 1. 7/13.

— Ein Sermon An dem tag des heyligen Sant Johañes des Tauffers Jesu Christi. Geprediget vō D. M. Luther. Ecclesia. Wittem. Anno. 1522.
4° [Strassburg, 1522 ?] Dh. 2. 17/2.

Luther (Martin) [*continued*].

Sermon am Tage Unserer Frauen Lichtmesse

— Ain Sermon Am tag vnser Frawen Liechtmes3 gethon zu Witemberg durch Doctor Martthin [*sic*] Luther. Im Jar M.D.XXIII. *Reid Beq.* 4° [Augsburg, 1523.] Dh. 1. 8/9.

Sermon auf das Evangelium Luce i

— Ein sermon D. M. Lutthers Auff das Ewangelion Luce am. j. cap̄. Maria stund auff vnnd gieng ab eylend in das gebirg. Wittemberg. M.D.XXIII.
4° [Nürnberg, 1523.] Dh. 2. 21/2.

— Ain Sermon D. M. Luthers Auff das Euangeliō Luce am. j. Capitel. Maria stund auff vnd gieng ab eylendt inn das gebirg. Wittenberg. M.D.XXIII.
4° [Augsburg, 1523 ?] Dh. 2. 22/1.

Sermon auf das Evangelium Luce ii

— Eyn sermon auff das Ewangelion am Suntag nach der heyligē drey künig tag. Luce am. ij. D. M. L. wittemberg. 1523. 4° [Nürnberg, 1523 ?] Dh. 2. 21/1.

Sermon auf das Evangelium Marci am letzten

— Ein Sermon Doctor Martini Lutthers Auff das Ewangelion Marci am letzten. Do die aylff zu tisch sassen . . . M.D.XXIII. 4° [Nürnberg, 1523.] Dh. 2. 28.

— *Another copy.* Dh. 2. 24/2.

Sermon auf das Evangelium von dem reichen Manne, *etc.*

— Ain. Sermon. Secundū Lucam am. 16. vō dem verdampten reyche man, Vn̄ des seligē armen Lazaro Kürtzlich geprediget D. D. Mar. Lu. zu Witten. Anno. M.D.XXII.
Reid Beq. 4° [Augsburg, 1523 ?] Dh. 1. 8/2.

— Ain Sermon auff das Euangelion vonn dem reychen mañ vn̄ armen Lasaro Luce. xvj. Mart. Luther. M.D.XIII. [*sic*].
4° [Augsburg, 1523.] Dh. 2. 29.

— Eyn Sermon vp dat Euangelion van dē Ryken māne vn̄ armē Lasaro Luce am. xvi. M. Luther. Im jare m.d.xxiij.
4° [Erfurt] 1523. Dh. 1. 30/7.

Sermon auf's Fest aller Heiligen

— Eyn Sermon auffs Fest aller heyligen von den acht seligkaiten gepredigt durch Doctor Martinum Luther. Matthei v. Wittemberg. 4° [Nürnberg, 1522 ?] Dh. 2. 26.

Sermon auf dem Hinweg gen Worms zu Erfurt gethan

— Ain Sermon Doctor Martini Luthers so er auf dem hinweg zu K. M. gen Wormbs zu ziehen auss bit fürtreflicher vnd vil gelerter on vorgendē fleys3 od' sond'liche studierūg in d' eyl zu Erfurdtt gethon. Anno. M.D.XXI.
4° [Augsburg ? 1521 ?] Dh. 2. 16/2.

Sermon auf Matthei xxii, vom Zinsgroschen

— Ein Sermon auff Matthei xxii. Vom zinsgrosschen. D. Martini Luther. Wittemberg. MDXXXV.
4° Wittenberg, 1535. Dh. 2. 44.

Sermon gepredigt am Tage der heiligen Dreifaltigkeit

— Eyn Sermon Doctoris Martini Luthers geprediget am tag der heyligenn Triveltigkayt. Auff das Ewangelion Johannis. iij. Wittemberg.
4° [Nürnberg, 1522.] Dh. 2. 34.

— *Another copy.* Dh. 2. 35.

Sermon kürzlich gepredigt, *etc.*

— Ain. Sermon. Kürtzlich geprediget von Do. Mar. Lut. Und darbey den verstād wie vil kraft die hailigen Evāgelia über die Concilio habent. 1522.
4° [Augsburg, 1522.] Dh. 2. 17/1.

Luther (Martin) [*continued*].

Sermon secundum Lucam, von Überfluss der zeitlichen Güter

— Ain. Sermon. Secundum Lucam. Geprediget Von. Doctor Martini Luther Hat in jm begryffen Von überflus3 der zeytlichen guter, Vñ des schalckhafftigen knecht. Anno. M.D.XXII. Witemberg.
Reid Beq. 4° [Augsburg, 1522.] Dh. 1. 8/5.

— Ain Sermon am nächsten sontag nach Marie Hymelfart. Gepredigt zu Wittemberg, durch D. Mart. Luther. &c. M.D.XXII. *Reid Beq.* 4° [Augsburg, 1522.] Dh. 1. 8/8.

Sermon über das Evangelium Johannis iv

— Ain Sermon über das Evangelium Johannis 4. Es war ain Künigischer, des son lag kranck zu Capernaum &c. Martinus Luther. Wittemberg. D.M.XXIII.
4° [Augsburg, 1523 ?] Dh. 2. 24/1.

— Eyn Sermon vber Das Euangelium Johan. 4. Es war ein Kónigischer des Son lag kranck zu Capernaum etce. Martinus Luther. Wittemberg.
4° Zwickaw, [1523 ?] Dh. 2. 147/2.

Sermon über das Evangelium Johannis am xx

— Eyn Sermon vber das Euangelion Johannis am xx. Von Maria Magdalena so man lieset am Ostermitwoch Doctor Martini Luthers. 4° [Nürnberg, 1531.] Dh. 2. 18/2.
Title-page wanting.

Sermon über den herrlichen Spruch: 'Suchet in der Schrift'

— Ein Sermõ Vber den herrlichen spruch Joannis am v. Suchet in der Schrifft. D. Mart. Luth. [Ed. by M. Wanckel.] 4° Wittemberg, 1546. Dd. 9. 33.

Sermon von dem Banne

— Ein sermon von dem Bann. Doctoris Martini Luther. Augustiner zu wittenbergk.
4° [Nürnberg, 1520 ?] Dh. 2. 13.

— Ain Sermon Von dem Bañ Doctor Martini Luthers Augustiner zu Wittenberg. M.D.XX.
Reid Beq. 4° [Augsburg, 1520.] Dh. 1. 13/15.

— Ain Sermon von dem Bann Doctor Martini Luthers Augustiner tzu Wittenberg.
Reid. Beq. 4° Augspurg, 1520. Df. 7. 65/12.

— Ein sermon von dem Bann. Doctor Martini Luther Augustiner zu Wittenberg. 4° [Basel ? 1520 ?] Dh. 2. 6/2.

Sermon von der Beichte, *etc.*

— Sermon von der Beycht und dem Sacrament D. Martinus Luther. M.D.XXV. Wittemberg.
Reid Beq. 4° [Wittenberg, 1525.] Dh. 1. 10/1.

Sermon von der Bereitung zum Sterben

— Eyn sermon von der bereytung zum sterben. Doctoris Martini Lutheri Augustiner.
4° [Nürnberg, 1519 ?] Dh. 2. 1/3.

— Ain Sermon von der Beraytung zum sterben Doctor Martini Luthers Augustiner &c.
4° [Augsburg, 1520 ?] Dh. 2. 7/1.

— Ain sermon vō der Beraitung tzum sterbē Doctor Martini Luther Augustiner &c.
Reid Beq. 4° Augspurg, 1520. Df. 7. 65/1.

— Ein nützlich und fast tröstlich predig oder vnderrichtung wie sich ein christen mensch mit freüden bereyten sol zū sterben, Beschriben durch Doctor Martinū Luther Augustiner. *Reid Beq.* 4° Basel, 1520. Dh. 1. 7/3.

— Ein nutzlich vnd fast tröstlich predig od' vnderrichtūg wie sich ein Christen mensch mit freudē bereyten sol zu sterben Beschriben durch Doctor Mar. Luther Augustiner.
4° Basel, 1523. Dh. 2. 25/2.

— Sermo Martini Lutheri de praeparatione ad moriendū e vernaculo in latinū versus. 4° Lipsiæ, 1520. Dh. 2. 11.
Title-page wanting.

Luther (Martin) [*continued*].

Sermon von der Betrachtung des heiligen Leidens Christi

— Eyn Sermon von der Betrachtung des heyligen leydens. Christi D. Martini Luther zu Wittenberg.
Reid Beq. 4° Wittenberg, 1519. Dh. 1. 18/4.

— Ain Sermon oder predig von der betrachtung des heyligen leydens Christi. Doctor Martini Luther zu Wittenberg.
Reid Beq. 4° München, 1519. Dh. 1. 7/1.

— Eyn sermon von der betrachtūg des heyligen leydens christi. Doctor Martini Luther Augustiner zu Wittenbergk.
4° [Nürnberg, 1519 ?] Dh. 2. 4.

— Ain Sermon von der Betrachtung des hailigen leydens Christi Doctor Martini Luther tzu Wittenberg.
Reid Beq. 4° [Augspurg, 1520 ?] Df. 7. 65/15.

— Ein Sermon von der Betrachtung des heyligen leidens Christi D. Mar. Luther zu Wittenberg.
4° Strosburg, [1519 ?] Dh. 2. 2/2.

— Ain Sermon von der betrachtung des hailgen leydens Christi. D. Mar. Lut. 4° n.p. [1519 ?] Dh. 2. 3.

Sermon von dreierlei gutem Leben

— Ain Sermon von dreyerlay guttem leben das gewissen zu vnderrichten Doctor Martini Luthers Anno M.D.XXI. Jhesus. 4° [Augsburg, 1521 ?] Dh. 2. 15.

— Ain Sermon von dreyerlay guttem leben das gewissen zu vnderrichten, Doctor Martinus Luther. M.D.XXI. Jesus.
4° n.p. [1521 ?]. Dh. 2. 16/1.

— Ain Sermon Von dreyerlay gutem leben das gewissen zu vnderrichten, Doctor Martini Luthers. Anno. M.D.XXI. Jhesus. *Reid Beq.* 4° n.p. [1521 ?] Dh. 1. 13/16.

Sermon von dem ehelichen Stande

— Ein Sermon von dem elichen standt Doctoris Martini Lutter Augustiner zu wittenburgk gepredigt im tausent funf hundert vñ neuntzehenden Jar.
4° Leypszgk, 1519. Dh. 2. 5.

— *Another copy.* P. 743/21.

— Ein Sermon von dem Elichen standt vorendert vñ corrigiret durch D. Martinū Luther Augustiner ordens zu Wittenbergk. 4° Stras3burg, 1519. Dh. 2. 1/1.

— Ein predig vō dem Eelichen standt. verendert vnnd corrigirt durch Doctor Martinū Luther zu Wittēberg.
Reid Beq. 4° Augspurg, 1520. Df. 7. 65/7.

Sermon von dem Gebete und Procession in der Kreuzwoche

— Eyn Sermon von dem gepeet vnd procession. yn der Creutz wochen M. L. 4° Wittenbergk, 1519. P. 724/1.

— Ein sermon von dem gebet vnd procession in der Creutz wochen D. Martini Luther zu wittenberg.
4° [Nürnberg, 1520 ?] Dh. 2. 1/4.

— Ain Sermon von dem gebeet vnd procession in der Creützwochen, Mit ainer kurtzen aus3legung des Vatter vnsers fürsich vnnd hindersich Doctor Martini Luthers Augustiner zu Wittenberg.
Reid Beq. 4° [Augsburg, 1520.] Dh. 1. 13/20.

— Ain Sermon von dem gebett vnnd procession. in der Creützwochen. Mit einer kurtzē aus3legung des Vatter vnnsers. fürsich vñ hindersich Doctor Martini Luthers Augustiner zū Wittemberg.
4° [Augsburg ? 1520 ?] Df. 7. 65/17.

Sermon von dem Gleissner, *etc.*

— Ain Sermon von dem Gleyszner vñ Offenbarn sünder. Luce am xviij. Doct. Mart. Luther. Geprediget. zu Wittenburg 1.5.23. 4° [Augsburg, 1523 ?] Dh. 2. 23/1.

— Ein sermō von dem gleis3ner vnnd offenbarer [*sic*] sunder geprediget durch D. M. L. zu wittenburg Luce Am xviij.
4° [Nürnberg, 1523.] Dh. 2. 23/2.

Sermon von dem Hauptmann zu Capernaum

— Ein Sermon Von dem Heubtman zu Capernaum Matth. viij. D. Mart. Luther. M.D.XXXV. (*And* Ein ander Sermon vber das letzte stück des vorigen Euangelij.)
4° Wittemberg [1535.] Dh. 2. 42/2.

— *Another copy.* Dh. 2. 43.

Luther (Martin) [*continued*].

Sermon von dem heiligen hochwürdigen Sacramente der Taufe

— Ain Sermon von dē hayligē hochwirdigen sacrament der Tauff Doctor Martini Luthers Augustiner tzu Wittenberg. M.D.XX. *Reid Beq.* 4° Augspurg, 1520. Df. 7. 65/3.

— *Another copy.* P. 696/18.

Sermon von den Heiltümern, *etc.*

— Ain. Sermon von Den Hayltumben vnd gezierd mit überflus, Vom hailigen Creütz in den kirchē. Geprediget von Doctor Martini Luther. Im Jar. M.D.XXII. Wittenberg. *Reid Beq.* 4° [Augsburg, 1522 ?] Dh. 1. 8/12.

Sermon von dem hochwürdigen Sacramente des Leichnams Christi

— Ain Sermōn von dem hochwirdigen Sacrament des hailigen waren leichnams Christi. Und von den Brüderschafften Doctor Martini Luthers Augustiner zu Wittenberg, *etc.* *Reid Beq.* 4° Augspurg, 1520. Df. 7. 65/13.

— Ein Sermon von dē Hochwirdigē sacramēt des heiligen waren lychnams Christi und von den Brüderschaffen D M L A. 4° Strasburg, 1520. Dh. 2. 9.

— *Another copy.* Dh. 2. 10.

Sermon von der höchsten Gotteslästerung, *etc.*

— Eyn Sermon wider den unchristlichen gots lesterlichen Canon so mā nennet die still mes. Martinus Luther. [With a preface by P. Melheffer.] 4° [Nürnberg ? 1525 ?] Dh. 2. 33.

Sermon von dem Neuen Testamente, *etc.*

— Eyn Sermou [*sic*] von dem newen Testament. das ist von der heyligen Messe Doct. Mar. L. Aug. 4° [Leipzig, 1520.] Dh. 2. 2/1.

— Ein Sermon von dem newen Testament. das ist von der heyligen Messe Doct. Mar. Luther. Aug. Wittenburgk. 4° Nürmbergk, 1520. Dh. 2. 12.

Sermon von dem Sacramente der Busse

— Eyn Sermon von dem Sacrament der pus D. M. L. *Reid Beq.* 4° Wittenbergk, 1519. Dh. 1. 18/3.

— Ain Sermon von dem Sacrament der puss Doctor Martini Luthers. 4° Augspurg, 1520. Dh. 2. 7/2.

Sermon von Sanct Peter und Paul, *etc.*

— Ein Sermon von sanct Peter vnnd Paul den heyligenn tzwolff boten, vom vortrawē. Gepredigt zu Wittemberg durch D. Martinum Luther. &c. 4° Erffurdt, 1523. Dh. 2. 21/3.

Sermon von den sieben Broten

— Ein Sermon von den siben broten : gepredigt durch D. M. Luther zu Wittenberg. Mar. am. viij. Im jar. M.D.XXIII. 4° n.p. [1523 ?] Dh. 2. 25/1.

— Ain sermō von den sybē broten gepredyget durch D. M. L. zu Witenberg. Mar. am. 8. Im. jar. xxiij. 4° n.p. [1523 ?] Dh. 2. 27.

Sermon von Stärke und Zunehmen des Glaubens

— Eyn Sermon von stercke und zunemen des glaubens und der liebe. Aus der Epistel S. Pauli zun Ephesern. Mart. Luther Wittemberg M.D.XXVI. *Reid Beq.* 4° [Wittenberg, 1526.] Dh. 1. 7/22.

Sermon von der Sünde, *etc.*

— Ain Sermon von der sünd, Gerechtigkait unnd vrtayl. Johañis, am. 16. Geprediget durch D. M. L. zu Wittenberg. 4° [Augsburg, 1523 ?] Dh. 2. 22/2.

[Kleiner] Sermon von dem Wucher

— Eyn Sermon von dē Wucher D. M. L. *Reid Beq.* 4° Wittenberg, 1519. Dh. 1. 7/2.

— Eyn Sermon von dem wucher D. M. L. 4° Leiptzk, 1519. Dh. 2. 1/2.

Luther (Martin) [*continued*].

[Grosser] Sermon von dem Wucher

— Eyn Sermon von dem Wucher. Doctoris Martini Luther Augustiner zu Wittenbergk. *Reid Beq.* 4° Wittenbergk, 1520. Dh. 1. 7/6.

— Ein sermon von dem wucher. Doctoris Martini Luther Augustiner zu wittenbergk. *Reid Beq.* 4° [Nürnberg, 1520.] Dh. 1. 13/6.

— *Another copy.* Dh. 2. 8.

Sermon von der würdigen Empfahung des Leichnams Christi

— Ain sermon von der wirdigen empfahung des hailigen waren leychnams Christi gethon am grundonerstag zu Wittenberg . . . D. M. Luther. M.D.XXI. 4° [Augsburg, 1521 ?] Dh. 2. 14/1.

Sermon von der Zerstörung Jerusalems

— Eyn Sermon von der zerstörung Jerusalem. Das Deutsch landt auch also zerstört werd, wo es die zeyt seyner heymsuchung nicht erkent. Was der tempel Gottis sey. Martinus Luther. 4° Wittemberg, 1525. Dh. 2. 32.

— Eyn Sermon vō der zerstörung Jerusalem. Das teutsch land auch also zerstört werd, wo es die zeyt seyner heymsuchung nicht erkent. Was der Tempel Gottis sey. Martinus Luther. 1525. 4° [Zwickau, 1525.] Dh. 2. 147/3.

— Ein Sermon von der Zerstörung Jerusalem. Das Teutsch landt auch also zerstört werd, wo es die zeyt seiner heymsuchung nicht erkent. Was der tempel Gottes sey. Martinus Luther. 4° Straszburg, 1525. Dh. 2. 31.

Sermon zu Erfurt vom Kreuz und Leiden

— Ain Sermon zü Erfordt auff S. Seueris tag geprediget vom Creütz uñ leiden ains rechten Christen menschen. &c. Doct. Mart. Lutther. Im Jar. MDXXII. *Reid Beq.* 4° [Augsburg ? 1522.] Dh. 1. 8/11.

Summa des christlichen Lebens

— Summa des Christlichen lebens aus S. Paulo. i. Timoth. i. Newlich gepredigt durch. D. Mart. Luth. Wittemberg. 1533. 4° Wittemberg, 1533. Dh. 2. 189.

Taufbüchlein

— Das tauff buchlin verdeutscht durch Mart. Luther. Vuittemberg M.D.XXIII. [Altered by Luther from the Order of Baptism of the Church of Rome]. 4° [Wittenberg, 1523.] Dh. 2. 107.

Tischreden

— Colloquia oder Tischreden D. Mart: Luthers so er in vielen Jaren gegen gelarten Leuten auch frembden Gesten vnd seinen Tischgesellen geführet, *etc.* [Ed. by J. Aurifaber.] 2° Eisleben, 1567. *V. 17. 33.

— Tischreden oder Colloquia . . . nach den Häuptstücken unserer christlichen Lehre zusammen getragen . . . hrsg. und erläutert von K. E. Förstemann (und H. E. Bindseil). 4 Abthl. (in 2). [Luther's sämmtliche Schriften, xxii.] 8° Leipzig, Berlin, 1844–48. Y. 16. 47-48.

— Tischreden Luthers, aus den Jahren 1531–32. Nach den Aufzeichnungen von J. Schlaginhaufen . . . hrsg. von W. Preger. 8° Leipzig, 1888. Zt. 7. 67.

— Dris. M. L. colloquia mensalia ; or Dr. M. L.'s divine discourses at his table . . . Collected . . . by A. Lauterbach, and . . . disposed into . . . commonplaces by J. Aurifaber . . . Tr. . . . by H. Bell. *T. Bell, 1668.* 2° Lond., 1652. *D. 17. 11.

— L.'s table talk ; or, some choice fragments from the familiar discourse of . . . Dr. M. L. 8° Lond., 1832. V. 22. 101.

— The table talk or familiar discourse of M. L. Tr. by W. Hazlitt. 8° Lond., 1848. *T. 7. 24.

— New ed. To which is added the life of M. L. by A. Chalmers. *Port.* [Bohn's Stand. Lib.] 8° Lond., 1857. Bn. 7. 26.

Luther (Martin) [*continued*].

Treue Vermahnung zu allen Christen

— Ein trew vormanūg Martini Luther zu allen Christen. Sich tzu vorhutten fur auffruhr vnnd Emporung. Wittenberg. *Reid Beq.* 4° n.p., 1522. Dh. 1. 13/10.

— Ein treu vromanung [*sic*] Martini Luther zu allē Christen. Sich zu verhutten fur auf fruer [*sic*] vnnd Empornug [*sic*]. 4° n.p. [1522 ?] Dh. 2. 70.

Tröstliche Predigt von der Gnade Gottes

— Ein trostlich predig von der gnaden gottes und fryen willen. Und von dem gewalt der schlüssel sant Petri. Beschriben durch D. Martinum Luther. *Reid Beq.* 4° Basel, 1520. Dh. 1. 7/4.

Tröstliche Predigt von der Zukunft Christi

— Ein trostlichs buchlein Doc. M. Lutheri Augustiners : in aller widerwertigkeyt eynes yglichē Christglaubigen menschen. Newlich gedeutscht durch Magistrum G. Spalatinum. 4° Leyptzk, 1520. Dh. 2. 66.
Title-page wanting.

— The signs of Christ's coming, and of the last day : the substance of a sermon preached by M. L. upon Luke 21, ver. 25-34, tr. out of his Enarrations on the Gospels, *etc.* 8° Lond., 1661. N* 29. 23/3.

Tröstlicher Unterricht, wie man sich gegen die Tyrannen halten solle

— Ein trostliche vnterricht D. Martin Luthers, wie man sich gegen den Tyrannen, so Christum vnd sein wort verfolgen hallten soll. Gepredigt auss dem Euangelio Matthey am Fünfften Capitel, *etc.* 4° [Nürnberg, 1531.] Dh. 2. 176.
Title-page wanting.

Tröstliches Büchlein, *etc.*

— Ain trostlichs buchlein Doc. Martini Luthers Augustiner, in aller widerwertigkait ains yeden Christglaubigen menschen neülich geteütscht durch Magistrum Georgium Spalatinum. *Reid Beq.* 4° Augspurg, 1520. Dh. 1. 7/5.

— Ain trostlichs büchlein Doc. Martini Luthers Augustiner in aller widerwertikait ains jeden Christglaubigen menschen, neüliche geteütscht durch Magistrum georgium Spalatinum. 4° Augspurg, 1520. Df. 7. 65/2.

— Eyn trostlichs buchleyn Martini Lutheri, ynn aller widderwertickeyt eynes yheden Christglawbigen menschen, newlich gedeutscht durch Magistrum Georgium Spalatinum. Wittembergk 1525. 4° Wittemberg, 1525. Dd. 9. 19.

— *Another copy.* Dh. 1. 30/4.

Trostbrief, L. Keyser zugeschickt

— Ein trostbrieff. *See* Keyser (L.). Histori . . . des leydens und sterbens L. K. [1527 ?] Dh. 3. 220.

Unterricht auf etliche Artikel, *etc.*

— Doctor Martinus Luther Augustiners Unterricht auff etlich artickel die im von seynen abgunnern auff gelegth vnd tzu gemessen Werden. 4° Leypszgk, 1519. Dh. 2. 54.

— Doctor Martini luter Augustiners vnderrichtung vff etlich Artickel die jm vō seinen mis3günnern vffgelegt vnd zu gemessen werden. 4° [Strassburg, 1519 ?] Dh. 2. 55.

— *Another copy.* Dh. 2. 56.

— Doctor Martini Luther Augustiners vnderrichtung. auff etlich artickel die im von seinen mis3günnern auffgelegt vnd zugemessen werden. *Reid Beq.* 4° Augspurg, [15]20. Df. 7. 65/14.

— Underricht Doctoris Martini Lutheri auff etlich Artickel so die vnuerstendigen Predicanten sampt dem gemeynem Böfel vnrecht verstanden vnnd auffgenommen haben Anno M.D.XIX. aus3gangen. Jtzt . . . von newem . . . gedruckt. Mit einer vorrede Gerhardi Lorich von Hadamar, *etc.* 4° Cöln, 1547. Dh. 2. 240.

Luther (Martin) [*continued*].

Unterricht dem Rath zu Alten Stettin zugeschickt

— Vnterricht dem Rath zcu alten Stettin zugeschickt der geystlichen freyheyt betreffen. Doctor Marti: Luther. Vuittemberg. *Reid Beq.* 4° n.p. [1523.] Dh. 1. 7/16.

Unterricht der Beichtkinder, *etc.*

— Ein vnterricht der beychtkinder : vbir die vorpotten bucher D. M. Luther. Vuittemberg. Im Jar. M.D.XXI. 4° [Wittenberg, 1521.] Dh. 2. 82.

Unterrichtung, wie man die Kinder möge führen zu Gottes Wort, *etc.*

— Unterrichtūg D. Martini Luthers wie man die kinder müge füren zu Gottes wort vñ dienste welches die eltern vnd verweser zu thun schuldig seyn. M.D.XXVII. 8° Nürmberg [1527 ?] Dh. 2. 156.

Unterschied des rechten und falschen Gottesdienstes

— Unterscheyd des rechten vnd falschen Gottes diensts. D. M. Luther. *Reid Beq.* 4° n.p. [1524.] Dh. 1. 9/1.

Ursache und Antwort, dass Jungfrauen Klöster göttlich verlassen mögen

— Ursach und antwort. das Junckfrawen. Klöster. Göttlich verlassen mügen. Doctor Martinus Luther. Wittemberg. M.D.XXIII. 4° [Augsburg, 1523 ?] Dd. 9. 17.

Verantwortung der aufgelegten Aufruhr, *etc.*

— Verantwortung der auffgelegten Auffrur, von Hertzog Georgen, Sampt einem Trostbrieff an die Christen, von ihm aus Leiptzig vnschüldig veriagt. D. Mart. Luther Wittemberg MDXXXIII. 4° Wittemberg, 1533. Dh. 2. 190.

— *Another copy.* Dh. 2. 191.

Vermahnung an alle Pfarrherrn

— Ein Vermanung Doctor Martini Luthers, An alle Pfarhern. Mit einer Vorrede . . . Christophori Hoffman. Wider der Türcken vnd Papisten toben. 1546. 4° [Nürnberg, 1546.] Dh. 2. 235.

Vermahnung an die Geistlichen, *etc.*

— Vermanūg an die geistlichen versamlet auff dem Reichsstag zu Augspurg. Anno. 1530. Mart. Luther. Wittemberg. 4° Wittemberg, 1530. Dh. 2. 171.

— *Another copy.* *Reid Beq.* Dh. 1. 9/4.

— Vermanūg an die geistlichen versamlet auff dem Reichs3tag zu Augspurg. Anno. 1530. Mart. Luther. Wittemberg. 4° Nürmberg, [1530.] Dh. 2. 170.

— Vermanūg an die geistlichen versamlet auff dem Reichstag zu Augsburg Anno 1531. Marti. Luther. Wittemberg. 4° Wittemberg, 1531. Dh. 2. 172.

Vermahnung an die Universität und den Rat zu Wittenberg

— Vermanung Doctoris Martini Lutheri in abwesen Doctoris Pomerani An die Universitet vnd den Rathe vnd Burger schafft zu Wittenburg M.D.XXXXII. 4° [Wittenberg ? 1542 ?] Dh. 2 224.

Vermahnung zum Gebet, wider den Türken

— Vermanunge zum Gebet, Wider den Türcken. Mart. Luth. Wittemberg M.D.XLI. *Reid Beq.* 4° Wittemberg, 1541. Dh. 1. 15/3.

— *Another copy.* Dd. 9. 16.

Vermahnung zum Sacramente, *etc.*

— Vermanung zum Sacrament des leybs vnd bluts vnsers Herren. Mart. Luther. Wittemberg. M.D.XXX. 4° Nüremberg, [1530 ?] Dh. 2. 173.

— Vermanūg zum Sacrament des leibs vnd bluts vnsers Herrn. Mart. Luther. Wittemberg. M.D.XXXI. *Reid Beq.* 4° Nüremberg, [1531.] Dh. 1. 10/2.

Luther (Martin) [*continued*].

Vom Abendmal christi, Bekenntnis

— Vom abendmal Christi, Bekendnis Mart. Luther. Wittemberg. 1528. 4° Wittemberg, 1528. Dd. 9. 8.

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— Bekentnus$_3$ der Artickel des Glaubens wider die feindt des Euangelij vnd allerlay ketzereyen. Martinus Luther. 1528. Durch in selber gemeret. [Ed. by W. Linck.] 8° [Nürnberg, 1528.] Dh. 2. 157.

This is a separate publication of part 3 of Luther's 'Vom Abendmal Christi, Bekenntnis.'

Von Anbeten des Sacraments des Leichnams Christi

— [Von anbeten des Sacramēts des heyligen leychnams Christi. Mart. Luther. Wittemberg. Anno M.D.XXIII.] 4° [Wittenberg, 1523.] Dh. 2. 109.

Title-page wanting.

— Von anbeten des Sacramēts des heyligen leychnams Christi Mart. Luther Wittemberg Anno MDXXIII. 4° [Augsburg, 1523.] Dh. 2. 108.

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Von der Babylonischen Gefängniss der Kirche

— Von der Babylonischen gefengknus$_3$ der Kirchen Doctor Martin Luthers. *Port.* 4° [Strassburg, 1520.] Dh. 2. 72.

— *Another copy.* *Reid Beq.* Dh. 1. 11/2.

Von der Beichte, *etc.*

— Von der Beycht ob die der Bapst macht habe zu gepieten. Doctor Martinus Luther. Vuittenberg. (Der hundert vnd achtzehend [119] Psalm . . . vorteutschet durch D. Martinū Luther.) 4° [Wittenberg, 1521.] Dh. 2. 89.

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— *Another copy.* *Reid Beq.* Dh. 1. 13/3.

— Vō der Beichte ob die der Bapst macht habe zu gepieten. Doct. Martinus Luther. Wittēberg. 4° n.p. [1521.] Dd. 9. 21.

Von beider Gestalt des Sacraments zu nehmen

— Von beyder gestallt des Sacraments zu nehmen, vnd ander newrung. Doct. Martin Luthers meynung. Wittembergk. M.D.XX.II. 4° [Wittenberg, 1522.] Dh. 2. 87.

— *Another copy.* Dd. 9. 22.

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Von Bruder Henrico, *etc.*

— Von B. Henrico [Muller, Zutphaniensi] ynn Diedmar verbrand sampt dem zehenden Psalmen ausgelegt durch Mart. Luther. Wittemberg. 4° [Wittenberg, 1525.] Dh. 2. 139.

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— Von den Concilijs vnd Kirchen. D. Mart. Luth. Wittemberg, 1539. *Reid Beq.* 4° Wittemberg, 1539. Dh. 1. 15/1.

— *Two other copies.* Dh. 1. 12/1 ; Dd. 9. 1.

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— Von Ehesachen. D. Mart. Luth. Item. Vom Ehebruch vnd Weglauffen D. J. Bugenhagen Pomer, *etc.* 4° Wittemberg, 1592. Dh. 2. 245.

Von Einsetzung der Diener der Kirche

— Von eynsetzung vnnd ordnung der diener der kirchen, das ist der gemaine . . . Aus$_3$ dem Lateyn in das Teütsch gebracht . . . im Jar 1524. Martinus Luther. Wittenberg. 4° [Wittenberg] 1524. Dh. 2. 125.

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— Von der Freyhayt Aines Christen menschen. Martinus Luther Vuittenbergae . . . 1520. 4° [Strassburg, 1521 ?] P. 791/13.

— Von der Freiheyt Eyns Christen menschen. Martinus Luther. 4° n.p. [1521 ?] Dh. 1. 30/6.

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Von dem Greuel der Stillmesse

— Von dem grewel der Stillmesse so man den Canon nennet. Martinus Luth. Wittemberg M.D.XXV. 4° Wittemberg, 1525. Dh. 2. 137.

— Von dem grewel der Stilmesse so man den Canon nennet. Martinus Luther. wittenberg. 1525. 4° [Nürnberg, 1525.] Dh. 2. 138.

Von den guten Werken

— Von den guten Wercken : D. M. L. Vuittenberg. 4° Wittenberg, 1520. Dh. 2. 73.

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— Von den gutē wercken : Doctor Martinus Lutther Augustiner zu Wittenburgk. 4° Nürmbergk, 1520. Dh. 2. 74.

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— Von den gutten wercken Doctor Martini Luthers Augustiner zu Wittenberg. 4° [Augsburg] 1520. P. 752/6.

— Vom grund Gutter und Falscher Werck. Von bereytung zu einem seligen und Frölichē todt. Deütsch Theologia . . . Im Hewmon des Jars M.D.XXIII. 4° [Basle, 1523.] Dh. 2. 110.

This edition contains only the first-named work.

— De bonis operibus Doc. Martini Lutheri Liber. 4° Lipsiæ, 1521. P. 752/3.

Von den Heiligen

— Vonn den heiligen Epistel oder vntterricht vonn den heiligē. an die kirch zu Ertfurdt inn got versamlet. D. Martin. Luther. Ecclesiastes zu Wittemberg. M.D.XXII. 4° [Koburg, 1522.] Dh. 2. 94.

Von der heiligen Taufe

— Von der heiligen Tauffe : predigten. D. Mart. Luth. Wittemberg. M.D.XXXV. 4° Wittemberg, 1535. Dh. 2. 208.

— *Another copy.* Dh. 2. 209.

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Luther (Martin) [*continued*].

Von heimlichen und gestohlenen Briefen

— Von heimlichē vnd gestolen brieffen, Sampt einem Psalm ausgelegt, widder Hertzog Georgen zu Sachsen. Marth. Luth. M.D.XXIX.
Reid Beq. 4° Wittemberg, 1529. Dh. 1. 9/2.

— *Another copy.* Dh. 2. 162.
Title-page wanting.

Von Herrn L. Keyser, *etc.*

— Von Er Lenhard keiser ynn Beyern vmb des Euangelij willen verbrandt Eine selige geschicht. Mart. Luther. Wittemberg. M.D.XXVIII.
4° Wittemberg, [1528.] Dh. 2. 159.

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Von Jesu Christo

— Von Jhesu Christo eine Predigt, D. Mart. Luthers . . . Wittemberg. M.D.XXXIII. (*And* Das Ander teil, Die Dritte Predigt, *etc.*) 4° Wittemberg, 1533. Dh. 2. 192.

— *Another copy.* Dh. 2. 193.

— *Another copy.* *Reid Beq.* Dh. 1. 15/2.
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Von den Juden

— Von den Jüden vnd jren Lügen. D. M. Luth.
4° Wittemberg, 1543. Dd. 9. 6.

Von Kaufshandlung und Wucher

— Von Kauffshandlung vnd wucher. Martinus Luther. Vuittemberg. 1524. 4° Wittemberg, [1524.] Dh. 1. 30/5.

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Von menschenlehren zu meiden

— Von menschē leren zu meiden. D. Martinus Luther.
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Von Ordnung Gottesdienstes in der Gemeinde

— Von ordenung gottis dienst yñ der gemeyne. Doctor Martin' Lutther. Wittemberg. M.D.XXIII.
4° [Wittenberg, 1523.] Dh. 2. 111.

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Von dem Papsttum zu Rom

— Von dem Bapstum zu Rome : widder den hochberumpten Romanisten zu Leiptzck [Augustin von Alefeld]. D. Martinus Luther August. Vuittenberg.
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— *Another copy.* Dd. 9. 30.

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Von Schem Hamphoras

— Von Schem Hamphoras : Vnnd, Geschlecht Christi. Matthei am j. Capitel D. Mar. Luth. Wittenberg M.D.XLIII.
4° [Nürnberg ? 1543.] Dh. 2. 225.

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Von den Schlüsseln

— Von den Schlüsseln. Mart. Luther. Wittemberg M.D.XXX. 4° Wittemberg, 1530. Dd. 9. 31.

— *Another copy.* Dh. 2. 174.
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— Von den Schlusseln Mart. Luther. Wittemberg. MDXXX. A treatise upon the keys of the Kingdom of Heaven. Tr. . . . by C. Smyth. 8° Lond., 1846. Y. 20. 60/2.

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— Von der sunde widder den Heiligen geist. Ein Sermon. Von Christus brüdern vnd schwestern, Ein ander Sermon. Mart. Luth. M.D.XXXIIII.
4° Wittemberg, 1534. Dh. 2. 40.

— *Another copy.* Dh. 2. 41.

Von dem Tauben und Stummen, *etc.*

— Von dem touben vnd Stum̃en Marci. vii. am zwelfften Sontag nach dem achten der Pfingsten durch D. Martinū Luther zu Wittenberg gepredigt. D.M.XXII.
Reid Beq. 4° [Augsburg, 1522 ?] Dh. 1. 7/15.

Von weltlicher Obrigkeit

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— Ein Sermon von dem weltlichen recht vnnd Schwerdt : durch Doctor Martini Luther zu wittemberg.
4° [Strassburg ? 1524 ?] Dh. 2. 30.

— La sentence de M. L. en laquelle est clerement monstré, que la punition des heretiques n'appartient pas au Magistrat. *See* Traité. Traicté des heretiques, *etc.*
1554. B. 22. 18.

Von der Wiedertaufe

— Von der Widertauffe an zwen Pfarherrn ein brief. Mar. Luther. Wittemberg. M.D.XXVIII.
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Von der Winkelmesse, *etc.*

— Von der winckelmesse vnd Pfaffen Weihe. D. Mart. Luther. Wittemberg. DMXXXIII.
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12° Paris, 1684. Dd. 10. 26.

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— Warnunge D. Martini Luther, An seine lieben Deudschen. Wittemberg. 1231 [*sic*].
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4° n.p. [1584.] Dh. 2. 243.

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Warum des Papstes Bücher von M. Luther verbrannt sind

— Warumb des Bapst uñ seyner Jungern bucher vō Doc. Martino Luther vorbrant. sein. Lasʒ auch antzeygen wer do will warumb sie Doct. Luthers bucher vorbrennet haben. Wittenbergk. D. M. L. 4° [Leipzig, 1520 ?] Dh. 2. 75.

— Underrichtung warumb des Bapsts vnd seiner jünger bücher von Doctor Martino Luther verprent seind. Lasʒ auch anzaygen wer da wil Warumb sy D. Luthers bücher verprent haben. Zu Wittemberg.
Reid Beq. 4° n.p. [1520 ?] Dh. 1. 13/13.

— Warumb des Babsts vnd seyner Jungernñ bücher von Doctor Martino Luther verbrant seyndt. Lasʒ auch anzaigen wer da wil. warumb sie Doctor Luthers bücher verbrant haben. Wittenberg M.D.XX.
4° Schletstatt, 1521. Dh. 2. 76.

Weise der Messe

— Ein weyse Christlich Mess zu halten vnd zum tisch Gottes zu gehen. Martinus Luther. [Tr. by Paulus Speratus.]
4° Wyttemberg, 1524. Dh. 2. 126.

Wider die Antinomer

— Wider die Antinomer D. Mar. Luther. Wittemberg. 1539. 4° Wittemberg, 1539. Dh. 2. 220.

Wider den falsch genannten geistlichen Stand des Papstes, *etc.*

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Wider Hans Worst

— Wider Hans Worst. D. Mart. Luther. Wittemberg. M.D.XLI. *Reid Beq.* 12° Wittemberg, 1541. RC. 5. 58.

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Wider die himmlischen Propheten

— Widder die hymelischen propheten von den bildern vnd Sacrament ꝛc. Martinus Luther.
4° wittemberg, [1525.] Dh. 2. 145.

— Widder die hymelischen propheten von den Bildern vnd Sacrament ꝛc. Martinus Luther. Wittenberg . . . M.D.XXV.
4° [Erfurt, 1525.] Dd. 9. 23.

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Wider die mordischen und räubischen Rotten der Bauern

— Wider die Reubischen vnd Mordischen rotten der Bawren die vnder dem schein des heiligen Ewangelions felschlichen wider alle Oberkeit sich setzen vnd empören. Mart. Luth. Wittemberg. 4° [Hagenau, 1525.] Dh. 2. 143.

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4° [Dresden, 1525.] Dh. 2. 144.

— Adversus latrocinantes et raptorias cohortes rusticorum, M. Lutherus. Responsio Johannis Cochlaei . . . Cathologus tumultuum & praeliorum in superiori Germania nuper gestorum. cxxxii articuli excerpti ex seditioso et impio libro Mar. Lutheri contra ecclesiasticos. Responsio . . . J. Cochlaei ad singulos . . . Haec omnia ex Teutonico in latinum translata. 4° Colonie, 1525. RH. 4. 8/2.

Wider den neuen Abgott, *etc.*

— Widder den newen Abgott vnd allten Teuffel der zu Meyssen sol erhaben werden. Martinus Luther Wittemberg. M.D.XXIIII. 4° Wittemberg, 1524. Dh. 2. 127.

— *Another copy.* Dh. 1. 30/3.

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Luther (Martin) [*continued*].

Wider das Papsttum zu Rom

— Wider das Babstum zu Rom vom Teufel gestifft. Mart. Luth. D. M.D.XLV. 4° n.p. (1545.) Dh. 2. 231.

Wider die Verkehrer Kaiserliches Mandats

— widder die Verkerer vnd felscher Keyserlichs mandats. Martinus Luther. wittemberg. M.D.XXII.
4° [Erfurt, 1523.] Dh. 2. 95.

Wider die xxxii Artikel

— Contra xxxii articulos Louaniensium theologistarum. Martinus Lutherus . . . Themata ordinariae disputationis, proposita a Bernhardo Zieglero.
Clement Litil, 1580. 8° Lipsiæ, 1545. Dd. 6. 39/1.

Widerruf vom Fegefeuer

— Ein Widderruff vom Fegefeur. Mart. Luther. Wittemberg. 1530.
Reid Beq. 4° Wittemberg, (1530.) Dh. 1. 9/3.

— *Another copy.* Dh. 2. 175.

— Eyn Widerruff vom Fegefeür. Mart. Luther. Wittemberg. M.D.XXX.
Reid Beq. 4° Nürmberg, [1530.] Dh. 1. 7/23.

— *Another copy.* Dd. 9. 18.

Wie das Gesetz und Evangelium zu unterscheiden sind

— Wie das Gesetze vnd Euāgelion recht gründlich zuvnterscheiden sind. D. Mart. Luthers predigt. Item was Christus vnd sein Königreich sey Aus dem Propheten Michea Capit. v. geprediget. Wittemberg M.D.XXXII.
4° Wittemberg, 1532. Dh. 2. 37.

Wie man einen Menschen taufen soll

— Wie man recht Vnnd verstendtlich ain menschen zum Christen glaubn̄ tauffen soll, von D. Mart. Luther . . . Auch Drey nutzliche Sermon Doctor. Mart. Luthers. Wittemberg. M.D.XXIII.
Reid Beq. 4° [Augsburg, 1523.] Dh. 1. 8/4.

— *Another copy.* Dh. 2. 113.

Zehn Gebote

— Die zehen gepot gottes. mit einer kurtzen ausʒlegūg jrer erfullung vnd vbertretung. von Doctor Martinus Luther Augustiner gemacht.
4° [Nürnberg, 1520 ?] Dh. 2. 63.

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Selections and extracts

— Zwo new Schrifften. Eine doctor Martin Luthers, in welcher er anzeiget, grund . . . aller handlung, so sich . . . zwischen jm vnd dem Pabstum verlauffen hat. [A translation of L.'s preface to Thl. 1 of his Latin works, 1545.] Die ander P. Melanthons, In welcher er leret, wie Gott sein Christliche Kirchen . . . wider allen list des Teufels erhalten hab . . . Verdeutscht durch Jo. Funck. 1545.
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— *Two other copies.* P. 687/14 ; Dh. 2. 232.

— Ein kurtzer auszug der verman vnd warnūg an die Geistlichen Fürsten vnd die lieben Teutschen aus des . . . gelerten . . . Vaters Martini Luthers zeligen schrifften excerpiert . . . Durch Petrū Watzdorff. . . beschrieben, *etc.*
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16° Erlangen, 1846. X* 32. 59/4.

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— Epitaphium des Ehrwirdigen Herrn und Vaters Martini Luthers, *etc.* [In verse.] *Ports.* 4° Wittemberg, (1546.) Dd. 9. 10/1.

— Hernach volgt wie doctor M. Luther zu Wurms einzogē ist. Uñ was man mit im gehandlt hat, daselbst auf dem reychstag aygentlichen begryffen, &c. 4° n.p. [1521 ?] P. 744/13.

— Mémoires de Luther, écrits par lui-même, traduits et mis en ordre par M. Michelet, *etc.* 2 tom. (in 1). 8° Paris, 1837. *Q. 26. 46.

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— The life of Luther gathered from his own writings by M. Michelet . . . Tr. by G. H. Smith. *Mackay Beq.* 8° [Lond., 1853.] *In* Hg. 5. 24.

— Life. *See* ADAMUS (M.) *F. 30. 54.

— Vie. *See* AUDIN (J. M. V.) Ag. 6. 23-24.

— *See* BAYNE (P.). M. L. R* 13. 52[1-2].

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[1] Topographia Helvetiæ, Rhætiæ, et Valesiæ. 1642. *P. 17. 55/1.
— Anhang. 1653. *P. 17. 53/2.
[2] Topographia Sveviæ. 1643. *P. 17. 56.
[3] Topographia Alsatiæ, &c. 1644. *P. 17. 51/2.
[4] Topographia Bavariæ. 1644. *P. 17. 55/2.
— Anhang. 1656. *P. 17. 49/3.
[5] Topographia Palatinatus Rheni et vicinarum regionum. 1645. *P. 17. 54/1.
— Zuegab von etlichen dess Heyl. Röm. Reichs Ständen, die auch zu dem hochlöblichen Ober-Rheinischen Craysse gezogen werden, alss Bizantz, Metz, Tull, Verdun, Lothringen, Savoia, und anderen. n.d. *P. 17. 54/1.
[6] Topographia archiepiscopatuum Moguntinensis, Trevirensis, et Coloniensis. 1646. *P. 17. 50/1.
[7] Topographia Hassiæ et regionum vicinarum. [1646.] *P. 17. 51/1.
— Anhang. 1655. *P. 17. 49/1.
[8] Topographia Westphaliæ. [1647.] *P. 17. 50/2.
[9] Topographia Franconiæ. [1648.] *P. 17. 54/2.
— Anhang. 1656. *P. 17. 49/2.
[10] Topographia Provinciarum Austriacarū Austriæ, Styriæ, Carinthiæ, Carniolæ, Tyrolis, etc. 1649. *P. 17. 48/2.
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[11] Topographia Superioris Saxoniæ, Thüringiæ, Misniæ, Lusatiæ, etc. 1650. *P. 17. 46.
[12] Topographia Bohemiæ, Moraviæ, et Silesiæ. 1650. *P. 17. 48/1.
[13] Topographia Electoratus Brandenburgici et Ducatus Pomeraniæ, &c . . . zu sampt einem doppelten Anhang, 1. Vom Lande Preussen unnd Pomerellen. 2. Von Lifflande unnd selbige beruffenisten Orten. 3 pts. (in 1). [1652.] *P. 17. 52.
[14] Topographia Saxoniæ Inferioris. 1653. *P. 17. 47.
[15] Topographia und eigentliche Beschreibung der vornembsten Stäte, Schlösser, auch anderer Plätze und Örter in denen Hertzogthumer Braunschweig und Lüneburg, *etc.* 1654. *P. 17. 53/1.
[16] *Wanting.*
[17-29] Topographia Galliæ. 13 pts. (in 4 vols.) 1855–61. *P. 17. 58[1-2]-60.

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The above consists of the plates only (engraved by C. Merian) belonging to the Dutch translation, in 4 vols., of the 'Topographia Galliæ (13 pts.), which forms pts. 17-29 of Merian's 'Topographia Germaniæ,' all the text being wanting. The plates have been bound together in 2 vols., in obl. 2°. Two only of the four original Dutch title-pages have been preserved, both having the title within an engraved border. In the case of the first vol., the original Dutch title has been cut out from within the engraved border and a MS. one, reading 'Topographia Galliæ. Tom. I,' etc., pasted in in its stead. In the case of the second vol., a MS. title reading 'Topographia Galliæ. Tom. II,' has been partly pasted over the original Dutch title, which is that for Deel 3 (i.e. pts. 5-8 of the work), having the imprint 'Amsterdam, 1662,' and from which the above title is taken. There is also a MS. index to the plates.

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— *engraver. See* MERIAN (M.) *the Elder.* [Topographia Germaniæ.]

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Works.
Poetical works.
Minor poems.
L'Allegro and Il Penseroso.
Comus.
Lycidas.
Paradise Lost.
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Pro populo Anglicano defensio.
Pro populo Anglicano defensio secunda.
Tenure of kings and magistrates.
Tetrachordon.
Letters.
Concordances.
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ARRANGEMENT

Works.
Two or more works.
Ars amatoria.
Fasti.
Heroides.
Ibis.
Metamorphoses.
Pontus.
Tristia.
Selections.
Appendix.

WORKS

— Quae hoc volumine continentur. Ad Marinum Sannutum Epistola, qui apud graecos scripserint μεταμορφωσεις . . . Vita Ovidii ex ipsius operib. Index fabularum et cæterorum . . . Ovidii Metamorphoseωn libri quindecim.
8° [Venice, 1502.] W* 32. 45.
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— [Opera.] 3 vols.
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1. Metamorphoseon libri xv. (*And* P. Ovidii Nasonis vita, ex eius ipsius libris ab Aldo. M. R. collecta.)
2. Heroidum epistolae. Auli Sabini epistolae tres. P. O. N. elegiarum libri tres. De arte amandi. De remedio amoris, *etc.*
3. Fastorum libri vi. De tristibus libri v. De Ponto libri iiii.
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12° Parisiis, 1545. W* 32. 51.
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Ovidius Naso (Publius) WORKS [*continued*].

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4° Amstelodami, 1727. W* 20. 30-33.

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